

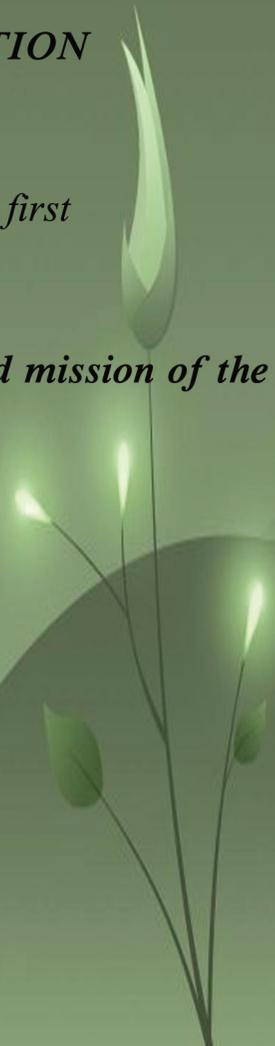
THE
COX
Document

CHURCH OF REVELATION

Where Self-revelation comes first

*An introduction to the philosophy and mission of the
Church*

Renford





THE
CHURCH OF REVELATION

An introduction to the Church

And

The Seven Revelations

Renford

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IMPOVERISHMENT

There is no poverty like the poverty of man's vision – the deprivation of his inner light.

There are no limits like the limits man places upon himself. God has placed none on him.

There is no man so ignorant as the man who cannot see in everything the unity of all.

There is no more deadly a disease of man, no spiritual cancer, like the one called cynicism.

There can be no greater emptiness than the absence of love. It is the worst kind of poverty.

There is no poorer man than the man who cannot find within himself something to give.

There is no man as lost as the man without proper perspective, a plan, focus or purpose.

There is no man as rootless as the man who cannot see his connectedness to all that exists.

There is no man more fearful, more angry with the world, than the man who refuses to learn.

There is no man as short changed or foolish as the man who can only see life's injustices.

There is no man as helpless as the man who refuses to know, choosing instead blind faith.

There is no greater waste than the man who refuses to recognize his creative abilities.

There is no man so doomed to failure as the man who only looks outward and not to himself.

Renford

The COR Mission

The Church of Revelation Mission Statement

To develop learning circles in which individuals may independently and jointly work on the process of self-discovery.

To provide one on one assistance to those in the process of identifying and verifying the Universal Laws from their life experiences.

To encourage and facilitate the ministries of graduates of the Institute of Applied Metaphysics.

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Introduction to the Church of Revelation

This overview is far too detailed for the casually interested. It was written for those who are seriously interested in knowing more about the Church of Revelation. From this material it is possible for one to make a decision about pursuing this avenue in one's search for Self-unfoldment.

COR was originally formed as my personal ministry. The only provision that was made for members to join the Church is the request to be an Associate Member. Associate Members complete the lesson questions for full membership. COR was not meant to be a faith-based ministry where people who had faith in me or my teachings could come together to bring others to the same beliefs and purposes. The Church organizational structure is modeled in part on ideas expressed by Karl Jung and J. Krishnamurti, both of whom were wary of the affect organizations and institutions have on the individual. Upon the formation of an organization, the interests of the individual are superceded by the desires of the group. One is awarded Council Membership upon completion of the first degree level of the Institute of Applied Metaphysics.

Ordination is based upon the completion of each of the three levels of the Institute of Applied Metaphysics. Upon completion of the first level (The Universal Law Society), the graduate may be ordained as a minister/Teacher. Graduation from level two, the MA, earns the ordination of Master Teacher and the third level designation is that of Doctor/Metaphysician.

For many years the Institute of Applied Metaphysics was not associated with any religious organization but worked with many. It still does this, but the Church of Revelation is closely associated with the Institute in that its program of development for members and its clergy is centered upon the courses of study developed by the Institute. Many of the courses are based upon the Renford Books. A synopsis of each book is included.

The Church of Revelation is unlike most religious organizations in that it does not have a special sacred text which we look to as the only inspired word of God. We have no creed or “statement of faith”. However, we do recognize the set of principles that were explained by all the Great Masters. We have come to know them as the Divine Self-expression, which we can verify in our life experiences. For this reason, we understand this to be a process of knowing as opposed to blind acceptance of any belief system no matter how old or hallowed it might be. These principles can be found in virtually every religion known to man, and always they are the thoughts and words of the Masters themselves revealed in simple stories.

This document contains simple statements, which set out the principles upon which this Church is founded. They are based upon the same principles found in the stories of the Great Masters. We address the perennial questions of human beings, what we appear to have been searching for from the time we identified ourselves as thinking and reasoning beings. We will explain why this Church was formed, our objectives and mission as well as the way we are proceeding to realize them.

Our focus is on sharing the process of evolution and unfoldment with all who are looking for answers. This is a system of identification and verification of the Universal Laws based upon personal events in our lives. It involves conscious understanding and continued awareness. We are equally focused on ways to share our knowledge and skills in healing body, mind and spirit. This is a balanced approach we call Integrated Applied Metaphysics.

You will come to know how anyone may participate in a politics-free organization on equal terms. We ask you to participate in any way you are drawn to do so, including being a Minister, Teacher, and/or World Council Member. This is accomplished by completing the courses of study that make up each level. As you read *The COR Document* watch for the *Seven Revelations* of the Church.

You will find our meetings long on substance and short on form. We are not enamored with ritual, have no doctrine or dogma and ask no one to accept anything on faith. We simply provide a way for you to identify and verify the Universal Laws from your own understood life experiences. This accomplishment alone brings one to the point of knowing, which is our primary purpose.

Chapter One

The Perennial Questions

Where do we go to find answers to the ultimate questions posed by man? Why am I here? Is there a God and is there any real purpose for me in relation to such a God? What am I looking for? Where do I go from here? Why don't events depicted in the ancient text, concepts so forcefully taught and doctrines held to be the literal words of God make sense? How did we come to be here at this moment in time and under these circumstances?

These are the perennial questions to which for many there appear to be no answers. Numerous philosophical writers have tried to answer these questions, not being satisfied with the answers from the Church or from the scientific community. They have done so with limited success. In the midst of it all, we can say that we believe certain principles to be true, but we want to **know** if they are true.

Many are unable to reconcile the nature of God (Yahweh) as depicted in the Old Testament with the God (The Father) Jesus revealed in the New Testament. In the Old Testament, he appears petulant and often murderous. He is jealous, vengeful and without mercy for any but his chosen people. The loving Father, as revealed in the New Testament by Jesus, is depicted as one who so loved the world that he sacrificed his own son. The enigmas of the Bible have always perplexed man. The Renford Books give a clear and logical explanation that reveals, clarifies and uplifts.

There are stories, ideas and statements in these ancient texts which may not seem to ring true, but this is also the case with Science. Once scientists get past concrete facts their theories are just as esoteric as the mystic. There are facts proven by Science yet where the question of “why” appears, there is a huge void. This is because Science can only study the manifested reality of thought and not the force that creates the thought. Science has given us many answers, but even those who profess to deal only in hard facts do not completely string all these hard facts together into a rational explanation. Even Science Fiction writers who extrapolate many seemingly unanswerable questions into plausible explanations also come up short when they try to give some meaning to the ultimate questions.

This field of study is for those who have logically concluded that the answers are not the special property of any party or discipline. When one finally comes to the conclusion that this universe, the earth and man could have been influenced by a variety of sources, and that there may be truths hidden among the wreckage strewn by developing man, it can be said that the eyes are open for the search. It is possible to discern the outline of truth simply by reading ancient text with one’s mind open and eyes capable of seeing. However, before we can play any kind of game, we must learn the rules. What are the laws governing this game of life? There are great questions, which have plagued man from his entry into physical life. From the beginning he has pondered his reason for being here. Do we operate in a great vacuum of chaos with our being subject to chance? If there is no reason behind it all, one must conclude there is no supreme mind to give it reason. If reason exists, it follows there must be mind behind it.

The questions loom so great that philosophers have not been adequate to the task. They have picked away at the answers, happy to expound a single truth, while the minions of organized religion screamed for a suspension of reason and for reliance upon faith. The Church fathers have maintained that there are unknowable mysteries and that salvation may be found in believing only. These voices throughout history have fought scientific advancement every step of the way. As Science has gained in credibility, we have created a new priesthood. This priesthood of scientists has become even more exclusive and condescending than the former.

Since Science makes only poor attempts to give us an answer as to what came before the physical manifestation they call “the big bang”, the Renford Books go to those who told us with confidence that they had the answers. Unfortunately, what these Great Masters have told us has not only been shrouded in mystery, but also covered with layers of misunderstanding and even lies. In these books we leave doctrine and dogma at home and simply listen to what the masters have to say.

There is now, and there has always been, but one source for the knowledge shared by the Great Masters. The Universal Truths have always existed. There have always been those who understood, but it was not then, nor is it now, possible to take in what we are incapable of understanding. Therefore, the knowledge has been preserved or hidden in the open for man. He carries that knowledge within himself, and when he has prepared his container to hold the volume, he has been able to receive it. This three degree level program is designed for those who are prepared to

expand their container. In the Renford Books I have gone to the authoritative sources that gave us the answers. My purpose was to determine what the Universal Laws were, and I reveal that they are the powers that provide the structure we know as life. The first level of study reveals and explains the common truths taught by all the great masters. The second level is dedicated to the process of manifestation. Deepak Chopra is the latest teacher to note that everything is the process of the unmanifested becoming manifested. Finally, the third level analyzes the results caused by the “Father Confusors” who came after the Great Masters (See *The Father Confusors*). They, like those today who have a vested interest in maintaining the present structure, were more interested in showing us their exclusivity and dividing our loyalties.

The various ancient texts we study, including Biblical accounts, must be approached with the mind open to what is really being revealed. Place tradition and preconceived ideas in a safe compartment. You can retreat, should you find this study too disconcerting. If, however, you can allow yourself to identify and verify the truths in your life experiences, there is much to be gained. Jesus said, “You shall know the truth, and the truth will set you free.”

Chapter Two

The First Field of Knowledge

The First Revelation

There are no short cuts. There is no spiritual transcendence by osmosis. The work must be done by the individual on Self.

The First Field of Knowledge, and the one the Great Masters and teachers have revealed as most important, is “KNOWLEDGE OF OURSELVES, the Inner Being. Jesus called it the Kingdom within, where all secrets are revealed. Philo Judaeus, in the first century said, “For pray do not spin your fairy fables about moon or sun or the other objects in the sky and in the universe so far removed from us and so varied in their natures, until you have scrutinized and come to know yourselves.”

E.F. Schumacher quotes a number of masters and thinkers who have expressed the need to know one’s Self before all else. Plotenus (A.D. 205-270), said, “Withdraw into yourself and look.” Paracelous, 1493-1541, said, “Men do not know themselves, and therefore they do not understand the things of their inner world. Each man has the essence of God and all the wisdom and power of the world in him.” He recognizes the inner world as one of the fields of knowledge when he says, “He possesses one kind of knowledge as much as another, and he who does not find that which is in him cannot truly say that he does not possess it, but only that he was not capable of successfully seeking for it.”

Swami Ramdas, (1886-1963), said “Seek within - know thyself.” The Prophet Mohammed told Ali, “Learn to know thyself.” Lao Tzu, in the *Tao Teh Ching*, says, “He who knows others is wise; He who knows himself is enlightened.” And P.D. Ouspensky says, “Evolution of man will mean the development of certain inner qualities and features which usually remain underdeveloped and cannot develop by themselves.” Francis Bacon noted that “the first requisite is knowledge of ourselves and of others” but he thought that the first was important primarily for the latter. Socrates also noted the importance of first knowing oneself. He said, “*Gnothe seauton*,” (know thyself)

We are more familiar with another of Jesus’ admonitions, “Look first to the beam in your own eye before looking at the small speck in your neighbor’s eye.” We may be even more familiar with the quote from Shakespeare, “To thine own self be true.” Both quotes refer to the need to look inward first. When we look to the Universal Truths for direction, we find The Law of Proper Perspective, and that “focus” is the tool or skill to be utilized, if we are to look inward.

While **The Law of Pure Potentiality** shows the importance of thought in creation, it is, as P.D. Ouspensky points out, a facility that must be arrested to truly go within. Shumacher notes, “Thought has its legitimate place, but it is a subservient one. Subservient to what? It is subservient to Universal Being thought. In other words, our relative conscious thoughts are subservient to those that come from Inner Being. “Thoughts cannot lead to awakening because the whole point is to awaken from thinking into seeing.”

Seeing what? To seeing Universal Being thought, to tapping into Universal Being, and knowing.

Why do we not constantly, and fully, explore this First Field of Knowledge? Shumacher says that it is because religion has been abandoned by Western civilizations and nothing remains to provide this teaching. He is referring to the preeminence given to science, the fourth field of knowledge. He says, “Western civilization, consequently, has become incapable of dealing with the real problems of life at the human level of being. Its competence at the lower levels is breathtakingly powerful; but when it comes to the essentially human concerns, it is both ignorant and incompetent.”

The main reason we are slow to know ourselves is our own pre-judgments. George Leonard, in *The Silent Pulse* says, “Most of all, the experience stands entirely beyond judgment. A judgmental attitude is, in fact, proof against perfect rhythm.” He says, “to approach events wide open and without judgment is to achieve the first condition leading to perfect rhythm.” Yet he says, “this silent pulse of perfect rhythm is always present in each of us; that it is, in fact, the most essential and irreducible condition of our existence.”

The problem scientists have with this inner field of knowledge is that they have already ruled our inner knowledge as unscientific, and unworthy of consideration. Shumacher says, “The paradox exists only for those who insist on believing that there can be nothing higher than or above this everyday consciousness and experience.” Now, how scientific can one be to completely rule out this field

of knowledge? All of us, at one time or another, have experienced moments of reality beyond the everyday life experience. We have either forgotten or refused to recognize the glimpse of self-awareness.

Religion cannot radiate power unless the mass of dogma and doctrine that has been attached to it is pushed aside. Only at this point will it have the power, which is the revelation of The Universal Truths. When the one seeking within for the Kingdom turns to this traditional source, he more often than not becomes bogged down in the mire of dogma. His energies are spent on doctrine, what is wrong with other segments of his religion, and how all these other religions have their root in evil or Satan.

The close adherent to a religion frequently knows how to refute everyone else's doctrine. He is the only recipient of truth because his religion tells him so. How is he able to "focus" on himself, the inner field of knowledge? He cannot, so he spends his life talking about the problems of the second field, (other people), and being happy he is one of God's saved elect, never knowing himself, therefore, never knowing his fellowman.

Shumacher warns, "The claim that "science" brings forth truth - certain, unshakable, reliable knowledge which has been scientifically proved, and that this unique ability gives it a status higher than that of any other human activity, this claim on which the prestige of "science" is founded needs to be investigated with some care." Who will investigate this claim? Shall the scientist who limits himself to The Fourth Field of Knowledge, based primarily on observable facts, and his five senses, be our final source of knowledge?

Shall the religious leaders of our day, especially in the West, wrapped in doctrines and dogmas, preaching the mantra of “uselessness” of man’s effort and total dependence upon God up there somewhere, be the final arbiters? Should the searching for the inner man be blocked? Shall we allow them to close the door that leads to the foundation of all Fields of Knowledge? Man faces a crisis today because all avenues to the Law of Evolution and Unfoldment now have road blocks; all but one and that is in fact the only one, our own capability to look within as Jesus and the Great Masters have taught. To go within, to question and contemplate, the coming to know based upon life experiences is the process.

Chapter Three

The Universal Principles

The Second Revelation

When we consciously identify and verify each of the Universal Laws from our life experiences we move into a new paradigm – awareness of Self and Universal Being.

Jesus' parables were taught so that even the illiterate could gain from them. Every time he opened his mouth he was explaining or illustrating a Universal Law or an aspect of one. There is virtually no end to the benefits and levels of understanding possible when it comes to the Universal Laws. When doctrines and dogmas are removed, these pristine principles are the only real guide.

To emphasize the Universal Laws is in no way comparable to insisting on adherence to the Ten Commandments given to the Jews. This is not a legalistic attempt to formulate doctrine. To the contrary, we have no interest in doctrine, dogma and ritual. Our objective is to encourage each person to identify these principles that have always been present. Each must confirm the existence of the Laws based upon his own life experiences. This work on self is our primary purpose and there are no short cuts. In other words, there is more to it than simply saying, "We all need to love our fellow man." We must experience it. Love is very important. According to the Masters, **The Universal Law of Love** is the interconnecting energy. It is the make up of God. Quantum Physicists call it a unified field, Native Americans named it "all that is" and the Chinese

call it Tao. Jesus said it was the way, the truth and the light.

Metaphysical studies are for those who desire contact with the real world. We are told that one should “Look out for #1 first because no one else will.” These advocates are generally talking about making money. We agree with the principle but not in the sense of being selfish. **The Universal Law of Righteous Self-interest** has to do with fulfilling our primary purpose for being here: “To thine own self be true.”

Loving and caring people say, “The world is about giving, about sharing with those less fortunate.” **The Universal Law of Giving** is a truth. In order to receive abundantly, we must give. Successful people recognize fairly early in life that you get out of something what you have put into it and usually in multiples.

Those on a spiritual path seek the experiential event that goes beyond the senses. No one of sound mind will dispute the value of experience. **The Universal Law of Evolution and Unfoldment** when understood explains our purpose for being here. Jesus called these understood life experiences “treasures that are to be laid up in heaven instead of treasures on earth where thieves and weather can get to them.” Our understood life experiences are all that we take with us. They do not have to be supernatural events to be understood life experiences.

We must move past the idea of reward and punishment by a harsh and vengeful deity because we do not need a fear based attitude toward God. The extended carrot in one hand

and the stick that will rain down upon us for an eternity if we make a mistake is a concept found in virtually all organized religion. Even in some “new thought” oriented organizations there are those who beat themselves up with good and bad karma. True understanding of karma is simply an understanding of balance. It is the law of cause and effect. Where we have an imbalance in nature, it moves to fill the void. Where we have spiritual imbalances, **The Universal Law of Balance and Equalization** moves to assist us with the experience we require for our learning.

There is an element in society that avoids steps toward clarity. They like to obfuscate any attempt toward any degree of certainty about anything. It is under the guise of avoiding absolutism that they are heard to say, “It is all relative”. Taking hard and fast positions of an absolute nature can be dangerous to our spiritual unfoldment, but to fall back on the claim that everything is “relative” is a way of avoiding individual responsibility. **The Universal Law of Relativity** refers to the fact that every action has a reaction and that all is related to all. It is from the Absolute Unity of all that the many is expressed.

The ultimate “blame game” is to lay the fault with God. “The Lord giveth and the Lord taketh away.” In other words, everything is God’s fault. They see the world as one of random chaos even while professing a belief in God and Divine Order. They see their lives as a series of obstacles that constantly bombards them and they fend off disaster or succumb to the will of a harsh God. **The Universal Law of Attraction**, when understood, gives the lie to this doctrine. It means that we attract what we require, when we require it, and for our evolution and

unfoldment. Here one can begin to see the connection between **The Law of Evolution and Unfoldment, the Law of Balance and Equalization and the Law of Attraction.**

When we take responsibility for what we have attracted, it is easier to see **The Universal Law of Abundance.** We have already been given everything we could possibly want and it has always been there for the taking. We need only come into harmony with the Laws. God did not create a world of shortages – we have. The only limitations we face are the ones we create and believe.

What does the religious leader mean when he talks about the various “faiths” as in various religions? They may ask, “What faith are you?” as opposed to “What religion do you subscribe to?” Why do they emphasize the word “faith”? It is a retreat from defeat at the hands of the high priest of science. As long as they can say that religion is a matter of faith, proof is unnecessary. What they are referring to is “blind faith” in their creeds, doctrines and dogmas. Belief can be negative or it can be positive. Blind faith can lead to disaster and all the knowledge in the world without the faith to act is useless. **The Universal Law of Believing and Knowing** brings one to the realization that belief and knowledge are two sides to the same coin. In fact, belief and knowledge together equal wisdom.

The influence and pressure of pseudo-science accepts the human brain as some sort of god, a phenomenon that can figure its way out of this trap we are in on earth and the process of dying. It is a great instrument but that is all it is, an instrument of the mind or the Being utilizing the body.

The Universal Law of Pure Potentiality goes beyond the saying that “anything the mind of man can conceive and believe, it can achieve”. Thought creates form and without thought there can be no form. Everything, including the trees outside, had to first exist in thought. All thoughts create constructively or destructively, one as easily as the other. We must take full responsibility for what we are creating – our lives.

The people who fall back on the seeming words of wisdom, “Everything is relative”, are the same people who say, “It is a matter of perspective”. From our experience, we have to admit that everything in life appears to depend upon our attitudes and the position from which we are observing. **The Universal Law of Proper Perspective** refers to the fact that we attract the lessons we need. Life is made up of, and is the result of, the choices we make. When we are aware of who we are and what we are, our new perspective is very different from our old relative, mechanical and physical perspective.

Logic called duality creates an adversary who is comparable to God. What some call evil actually comes from the absence of light or ignorance. Where there is the absence of light there is fear. Fear is the root of all our failures and problems. Fear is the great Satan. Like the Biblical Beast in the book of Revelation, it comes from the abyss, the bottomless pit. With no bottom there is no foundation. What is a bottomless pit but something with no basis in truth? **The only power it has is the power we give it.** There is only one power in the Universe and that is God. This is the **Universal Law of Absolute Unity** and any other line of thinking stretches the boundaries of logic.

Fundamental to the understanding of God is our understanding of who and what we are. **The Universal Law of Being** shows us that we have certain innate powers with which we can come into harmony with the Universal Laws. A single cell in our body can be used to create another individual just like us. In other words, all the power to recreate us is in one cell. Likewise, we are cells of Universal Being and all the power of Universal Being is in us for creation. Creation is not over. We **are** the continuing creation. A single grain of sand is not the whole beach, but all those grains make up the beach. We, out of all the billions who have lived on earth, are unique. There is not another exactly like us, yet we are a part of the whole.

If the Universal Laws were so important that all the sayings of Jesus and all his parables were explanations and illustrations of these Laws, they are indeed important, and we should take note of them. If the stories of Buddha all pertained to the Laws; if the Vedas are pure Universal Laws and if even the father of Science, Aristotle, wrote a book about them (*Metaphysica*) he called “The First Philosophy”, there is something critical about these Laws that goes beyond any discipline, any doctrine and any dogma. There is simply nothing more important for us to understand than how to be in harmony with them.

The Masters taught so that even the illiterate could gain from them, and the individual with more understanding could gain on a higher level. There is virtually no end to the benefits and levels of understanding possible when it comes to the Universal Laws. Our objective has been to make this study attractive to any individual who wants to know more, to the perplexed who are seeking answers and

to searchers who want a system that is understandable as well as applicable to their lives. With the Renford Books and the Institute of Applied Metaphysics, you can come to know, as opposed to laboring to believe. Finding the confirmation from life experiences that allows one to **know** is the beginning of understanding.

You learn a way to know, so that you can believe and by believing – create. The more understanding one develops, the clearer it is that faith and knowledge are two sides of the same coin. When we focus on the basic teachings of the Great Masters we come to understand that it was their desire and purpose for us to know and understand the Universal Laws of Life. It was never their intent that we be lost in a maze of beliefs but that we understand “belief and knowledge” on a new level.

It should be evident that the better we understand the Universal Laws, the more likely we are to understand the aspects of Universal Being. The more we understand, the better able we are to recognize truth, or the lack of it, when we read, hear or come in contact with teachings of any kind. We can know whether the speaker or writer understands the Universal Laws or not.

Chapter Four

How the 13 Universal Laws Relate to Each Other

The Universal Laws are literally aspects of the Creative Force some call God. When **you** have identified and verified these Laws from **your** life experiences **then you will** become aware of them in play whatever **your** activity or lack of activity **is**. **You** will begin to understand a great deal about **yourself** and the Creative Process.

It is not always easy to put into words this awareness except in the most simplistic terms. Because the Laws are interconnected it may appear that it is always a combination of Laws affecting any given situation. On the other hand, sometimes a brief verbal explanation can only cover one aspect of a Universal Law. Since Universal Being – God is infinite, the explanation will be lacking in terms of being comprehensive.

The method of teaching used most frequently by the Masters was little stories or allegories. In the Christian New Testament they are called parables. This is a work that must be done by the individual. What we can share with you is a system to help you relate the Laws to your life experiences. This is the most important work you can undertake – the work on self – a work that has no short cuts.

It is one thing to show how any one of the 13 Universal Laws relates to the other 12; It is quite another to show how all 13 Universal Laws are connected to each other. It is the difference between 12 descriptions or verbal illustrations as

opposed to 169 explanations. For this reason I propose to take one of these Universal Laws and show the connection to the other 12. Of the 13 Universal Laws the best known is **The Universal Law of Attraction**. This is due to films like *The Secret* and *What the Bleep*. This exercise is designed show how this one Universal Law relates to and is connected with the other 12. In understanding how the **Law of Attraction** relates to the other 12, you can get a little idea about how they all relate to each other.

The Universal Law of Attraction, as expressed by the Masters, embodies the truth that we attract to ourselves whatever the inner being requires in the way of experiences that enables us in the process of evolution and unfoldment. With understanding of this principle, we know that we attract to ourselves what we focus on, be it spiritual or physical.

The Universal Law of Being relates to the **Universal Law of Attraction** because the Inner-Being comes with its understood life experiences and attracts the experiences it requires in its process of evolution and unfoldment. When the physical body expires it will again carry with it only the previous and new understood life experiences.

It is the part of the composite that knows why it came and its primary purpose. To the degree awareness of who and what we are is recognized and our innate powers of being expanded is the degree to which we are able to utilize our pure potentiality and attract what is needed in his process of evolution and unfoldment.

The Universal Law of Absolute Unity relates to the **Universal Law of Attraction** in that our perceptions are usually based on general understanding that is dual in nature. Even advanced student on the process of Self-discovery retain vestiges of separateness in their thinking and the average individual sees the world as good versus evil. Our thinking is often fear based and only at times love based. Both types of thinking are creative. One creates constructively and the other destructively. With understanding of the **Universal Law of Absolute Unity** the fear based destructive thinking is aborted. We come to awareness that the only power this fear-based thinking has is what we give it. This being the case we will attract only what the Love-based, focused and constructive thoughts produce.

The Universal Law of Proper Perspective relates to the **Universal Law of Attraction** in that it is what we perceive and believe that affects what we draw to ourselves in the **Universal Law of Attraction**. If we see the world as one of chaos and evil, we will attract to ourselves (the inner being will draw) the experience we require to understand this to be inaccurate. We will continue to draw those negative experiences until we recognize that our perspective is clouded and that we are the ones responsible for what we are experiencing. Recognition of individual responsibility is the basis of proper perspective and no one else including God is responsible for what we have and are creating.

The Universal Law of Pure Potentiality is related to the **Universal Law of Attraction** in that we can never really tap into this power as long as we are looking outside

ourselves. If we are looking to a powerful benefactor, we call God – outside ourselves; if we have created this separation in our minds; or if we are trying to protect ourselves from an external evil force we call Satan, the **Universal Law of Pure Potentiality** is blocked and we only attract what we fear. When we recognize that we are pure potentiality we attract this power to our every endeavor. With recognition that we are pure potentiality; that thought creates form and without thought there can be no form, we become fully aware of what we are putting into motion with our thoughts.

The Universal Law of Believing and Knowing relates to the **Universal Law of Attraction** because it is what we believe and know that will be attracted. Belief and knowledge are two sides of the same coin and are not wholly separate issues as depicted in many religions. One is useless without the other and understanding this means that we can effectively attract the required experiences for the process of evolution and unfoldment.

The connection between the Universal Law of Abundance and the Universal Law of Attraction is very clear when we know that with the **Universal Law of Pure Potentiality** we create in thought. With understanding of the **Universal Law of Believing and Knowing** we recognize that the creative process involves holding the form created in thought in a state of believing and knowing. Once created in thought and believed it will take form. It has already been created and will be manifested. The **Universal Law of Attraction** comes into play as the form held in thought is manifested. The abundance comes into play when the thought form is one of abundance. We can

create shortages and poverty just as easily as we can create prosperity and abundance.

The connection between the Universal Law of Relativity and the Universal Law of Attraction because with our proper perspective there is an avenue open for our understanding to develop. We become aware of the relation between the mind, body and spirit in the composite that we are. “As above – so below” is a very old reference to the relation of dimensions in which we play a part. Lessons are learned by perceptions and relations to others, our affect on others and our connection as part of the **Absolute Unity**. If we are fully aware of our composite being, its relation to Universal Being and being as a whole, we know what, why and how to attract what we require in the process of evolution and unfoldment.

The Universal Law of Balance and Equalization relates to the Universal Law of Attraction in that this perfect and cosmic accounting system without fail allows no void to exist. Even in nature a void is abhorred. Balance and harmony is what is going on even if we are attracting negative results due to fear based thinking. These obstacles in life we should love because with proper perspective we realize they are there because of our need to learn something from the process.

The Universal Law of Evolution and Unfoldment relates to the Universal Law of Attraction because it is the learning experience, we attract that determines our evolution and unfoldment. The degree of our evolution and unfoldment will determine our thinking and, therefore, what we attract. If our evolution and unfoldment is (in

general terms) our reason for being here it follows that if we have proper perspective, we will want to attract what we require to facilitate the process.

The Universal Law of Giving and Receiving is related to the Universal Law of Attraction in that it is what we are giving out and giving up that will determine what we attract and usually in multiples of our giving. This principle has to be fully understood to achieve the primary purpose mentioned in the **Universal Law of Righteous Self-interest**. This Law is integral to what we attract.

The Universal Law of Righteous Self-interest or Primary Purpose is related to the Universal Law of Attraction in that recognition of this principle allows us to attract what is needed to maintain focus, prioritize and in general, disallow others from diverting us from our primary purpose. With full understanding of this Law we will attract with laser-like efficiency what we require in the process of discovering and realizing our primary purpose.

The Universal Law of Love relates to the Universal Law of Attraction because Love is the glue, the unifying element that holds all these Universal Principles together as the process of creation. We attract what we think, what we focus on and visualize. With understanding of Love as the essence of God we know that the polarity – the opposite of Love is Fear, and that Fear resides only in our minds and hearts. Fear has no reality space, place or power but what we give it. Love is pervasive, the essence of the Divine Matrix and the place where we live, move and have our being. If God is Love and God is omnipresent, where can the devil be? Where can fear exist. It is banished to the

abyss. What is the abyss? It is a bottomless pit. What is a bottomless pit but a place where there is no foundation in reality? Fresh air and sunlight is not a place mold can survive. Like mold, fear will disappear when there is light and love. Even modern science has come to recognize that thought is a very fine form of energy but with infinite potential. The most powerful thought form is that of Love and Love is the unified field for which scientists have been in pursuit.

Chapter Five

The COR – IAM Relationship

The mission statement embodies the spirit of COR and of graduates of the first level of the Institute of Applied Metaphysics. The Universal Law Society is made up of graduates of the first level and they see to the membership benefit program.

One may join COR as an Associate Member, but one is awarded full membership when the lesson questions are completed. Graduates of the first level (ULS) the Institute of Applied Metaphysics are designated as Council Members in COR. To qualify for Associate Membership, one need only request membership.

Because full membership is awarded upon completion of the lesson questions and Council Membership is awarded to those who complete the first level of the Institute, COR is politics free. There is no way for the interest of the group to supercede the interests of an individual member. Nothing is of more importance than the individual's process of self-discovery.

The COR Council is made up of graduates of the (ULS) first level of the Institute of Applied Metaphysics who have accepted ordination and responsibility for the development of the Church. They advise the Overseer on all matters concerning its development. Mostly, these members work independently and often through their own organizations.

Those who wish to pursue Council Membership in COR begin with completion of the first level of study with the Institute. The ULS (the Universal Law Society), as noted, is made up of graduates of the first level. The ULS is concerned primarily with member needs. It is not only the designation for the first-degree level, but the name of the member benefits program related to the Institute and the Church.

Chapter Six

The Gospel

The Third Revelation

The “good news” of Jesus is that we can KNOW the truth and the assurance is that this KNOWLEDGE will make us free from FEAR.

After the presence of a Great Master, there was the development of centers of learning and there were the organization builders. Why? There had been an explosion of light. The illuminators had brought the “good news” that man was more than an animal, that there were powers within man that he could draw upon if he would but do so. This “good news” was to be taken to the whole world. Jesus gave what is referred to as “The Great Commission”. He said, *“Go into the whole world and proclaim the gospel to every creature.”* The word “gospel” means good news. This “good news” was hijacked by the organization builders. They made a cult of personality as opposed to embracing the truth that makes one free. This can be seen in the portion of Christianity that came under the control of the Emperor Constantine. It was those who were most removed from the light that destroyed the gospels that were a threat to them. During this period the basic doctrines of the Roman Church were created, and new interpretations of what the “good news” was, took root.

For the traditional Christian the “good news” became the death, burial and resurrection of Jesus. It became *“whoever believes and is baptized will be saved; whoever does not*

believe will be condemned.” Some placed the emphasis on good works, some on belief and others on grace. One of the most popular creeds today specifies that the “good news” is that all one has to do is believe. Now, each Christian denomination proselytes from other Christian denominations, **giving** each their own interpretation of what the “good news” is.

Jesus was clear and unequivocal about what the “good news” is, and his “good news” is of a very different nature. He gave us insight as to what and where the kingdom of heaven is. He told us how important it was to seek and find it, and stated that if we sought it first, everything else of importance would come with it. *“You shall know the truth and the truth will set you free.”* This was and is the “good news”. This statement specified **shall**. In other words, there was no question of it. There were no if, ands, buts, maybes or wherefores, just the affirmative statement “**shall**”.

The second key word “**know**” specifies that the truth is not perceived by faith in what someone says but in the **knowing**, the **personal experience** being the only way we can **know** anything. The truth refers to the eternal nature of being – who and what we are – sons and daughters of the light.

The third key word is “**will**”. With this knowledge, which we **shall** have, there **will** come **freedom**. When one experiences truth, the truth **will** set one free. What are we to have freedom from? **FEAR**. Why freedom from **fear**? Because **fear** is the root of all failure, all negative thoughts and attitudes, all disease, and all it’s by products – i.e. such as hate, anger, selfishness, greed and death.

Chapter Seven

The Teachings of COR

What COR and the Institute teaches is timeless. Nothing new can be found in the courses or books. It is all very old; in fact, so ancient it predates the development of world religions. It is the teachings of the Great Masters in its pure state before the organization builders. Once introduced to the Laws through publications such as *The Mysteries Revealed*, *The House That Namuh Built* or *The Laws of Material Wealth*, you will recognize your existing knowledge of these Laws.

We are often uncomfortable with anything unfamiliar or anything we cannot immediately label. It will be to the advantage of students to resist the urge to label any aspect of this study. Once we put our label on something, we have it in a neat little box, filed away, generally thinking we know what it is all about. We rarely do because we have categorized and labeled it before we have all of the facts or know how it relates to other studies and disciplines. When we keep our attention on the process of identifying and verifying the Universal Laws in our life experiences the big picture will come into focus.

We live in a world of fear, yet we were not meant to live fearfully. Many religious organizations thrive on fear of Satan, evil, heresy, the end of time and an eternity of hell. The litany of negatives is almost endless. We are even told that we should fear **God** who we are told **is love!**

We have no doctrines and dogmas for you to believe. In fact, we do not ask you to believe anything. We ask you to identify and verify from your life experiences each of the Universal Laws to whatever degree you are capable of doing so.

The focus is on the process of evolution and unfoldment. Some refer to this as self-realization. The Universal Law of Righteous Self-interest illustrates that the individual must determine his primary purpose for being here and must not allow the thinking and actions of anyone to distract him from his process. This is not a selfish concept; it is a practical one. How can you help someone else if you cannot help yourself.

Only the most dogmatic and unenlightened seek to judge you as selfish because of your work on Self. The Law of Giving is often misunderstood in conjunction with the Law of Righteous Self-interest. You can give without expectation of return from those you give to but you can fully expect to receive in multiples of your giving from Universal Being. You can give without reservation and condition but for the recipient to use your gifts he must have the capacity to receive. A five-gallon container will fill a quart jar and the rest is wasted on the ground. If you are not willing to expand your container, this Church and the Institute's course of study are not for you. If your mind and heart **are** open, a five-gallon container will only be a drop in your ocean.

Chapter Eight

The Objectives of COR

Many religious organizations are focused on what they call the “salvation of lost souls”. Others hold lofty objectives such as relieving human suffering in the world, world peace and issues centered on social equality. Because there is so much to do, and the needs are great, it is easy to get off track and into secondary objectives. It is necessary to clarify our primary purposes and methods because of the immediate and emotional response to controversial issues that have become a part of the religious community.

Like most religious organizations we seek world peace but not by protesting a war or police action. We will not be human shields protesting a military juggernaut. We will promote the means for people of all cultures and religions to recognize how we are alike as opposed to how we are different. Peace is the result of love and war is the result of fear. Instead of marching for peace we march for love and understanding. Peace is the result thereof.

There are thousands upon thousands of priest, ministers and monks who can tell us how our religions and cultures are different, but the Master Peace Makers showed how we are alike. Not by the study of doctrine, dogmas and rituals (comparative religion studies) do we accomplish this. When we go to the teachings of the Great Masters we discover little stories illustrating and explaining universal and unchanging principles. The stories are different, but the principles are the same. In no other way can we better

bring to the collective consciousness the fact that we are all spirits having a human experience.

There is an urgent need for the development of systems for assisting people in accepting individual responsibility and for the work on self. It is important that there be processes that do not rely on doctrine, dogma and ritual as primary teaching tools. Service to members and the public that brings healing in body, mind, and spirit is an integral part of our work. The primary mission has already been covered in the “Mission” section. COR assist with knowledge that allows Self-discovery, attacks no one, and creates no new doctrine or creed.

Chapter Nine

Belief Systems

“When I returned to the United States after 20 years abroad, I was startled in the middle of a business appointment when I was asked, “What is your relationship with the Lord?” Having been raised in a fundamentalist church and family, maybe I should not have been surprised; however, I had been away a long time. Through Viet Nam, Hong Kong, Thailand, Bahrain, Cyprus and England, I had many discussions with people about their customs, culture and religion. No questions I had been asked about Christianity or religion in general was more intrusive than this one and I answered sharply, “Pretty good as long as no one gets between us.” It was as much a warning as anything else.

Each person’s belief system is so personal that at COR, we would not consider asking someone what his or her relationship with God is. What business is it of anyone as to what your belief system consists? Unless one is locked into a belief system that establishes blind assurance of ones salvation, how would an individual answer such a question? A parrot-like confirmation that Jesus is God and that one is saved; does not make either one so. This comes from a misguided interpretation of the Great Commission and a fundamentalist Christian dogma.

One might profess Atheism but still benefit by the process of identifying and verifying the Universal Laws. What we can do at COR is give one a way to have a better understanding of Self. With understanding of Self one can approach the process of knowing God. All the Masters

have taught that if we want to know God, first begin the process of knowing self.

COR is not dealing with belief systems and theological dogma. If we are asked, "To which faith do you belong?" it is not really possible for us to respond except to say, "We believe in what we have come to know of the Universal Laws taught by the Great Masters." Why is this so? It is so because COR is about knowing. Our emphasis is on assisting those who want to know how to identify the 13 Universal Laws that the Great Masters taught. We want to identify them in our own life experiences and verify them through our continued process of creation. When they are understood life experiences, there is life-transforming energy at work, and this understanding cannot be lost.

The Universal Law of Believing and Knowing can only be explained as a two-sided coin. Faith is necessary in the creative process, but we can have all the faith in the world and if that faith is based upon someone else's knowledge, it has little or no value for us. Mostly, faith is based upon others who had faith in others who had faith in others. Such faith is blind acceptance without responsibility for our Self. We can have all the knowledge in the world and if we have no faith to put that knowledge into the process of creation, it has no value for us. We would be burying our talent out of fear.

At COR we are really not concerned by your brand of Christianity or with the world's major religions. If you study comparative religions in the seminary, all you are really learning is how the doctrines, dogmas and rituals are different. You are not getting to how they are alike at the

core. One can come to COR, regardless of which religion is claimed.

Think about it. Where do we get our belief systems? Depending upon the culture we come from and the inclinations of our parents we believe what we are told. This includes Santa Claus, our attitudes toward our fellow man and the brand of organized religion, if any, that we learned at home. When we get out in the world, and even while growing up, we begin to experience life outside the home. We absorb these experiences because they are real life experiences we cannot dispute. They are a world apart and have little to do with anything we have been taught as a child. There is no belief involved other than what we have experienced. We have, as they say, “been there and done that”. We are growing up. It is what life is all about. We are attracting to ourselves the lessons we need to learn, though some people tell us that we have to take life as it comes. In that philosophy we are pawns of an autocratic god, and as in the gambler’s song, “The best that we can hope for is to die in our sleep”. With a study of the Universal Laws, we know better and we are empowered to create our lives as a painter creates a masterpiece.

Due to these life experiences, some people reject even the idea of God, and some continue to go to their churches, mosques, temples and synagogues as a matter of tradition, and to not upset family members. Some recognize the business aspect of things and maintain the affiliation. However, in their heart of hearts they no longer believe. Why is this so? It is because they do not know the rules of the game of life, or as we refer to them, the Universal Laws. Their life experiences have proven to them that what

they have been told could not possibly be true. Just as at 8, 9 or 10 they realized that Santa Claus was a nice children's story, they recognize that the stories they have been told might be comforting, and give them a warm fuzzy feeling, but have no validity because their experience tells them something different.

This does not mean that these religions do not within their allegories, rituals and symbols carry truth. The original Masters taught only the Universal Truths. It was the organization builders who came after them that created the doctrines, dogmas, rituals and creeds. Those Universal Principles hidden within, and covered with the cobwebs of ignorance and time, are still there. At COR we are not seeking to change the belief system by replacing it with another just as obtuse. We seek to teach the Universal Laws and ways to make them a part of our understood life experiences.

Each person's belief system is made up more and more as we live by our understood life experiences and less and less of what we were taught and accepted on blind faith. Some people run from this knowledge preferring the absolutism of their religion where it is safe as one of God's elect. They grasp greedily and with great relief for the doctrine where one is picked out as special from the rest of the world, and where one is taken care of regardless of their actions.

If one comes to recognize the Universal Laws in his **life**, and chooses to retain his childhood religion, it will make him a better **Christian, Muslim, Hindu, or Jew**. Why is this so? It is because they will have a better understanding of the principles upon which their religion actually rests. It

is not the doctrines that have been instituted by their theologians but the principles from the Great Masters.

In the next section is a poem entitled “Attitude” which is taken from *In Search of Self* by Renford. It expresses the attitude of COR and our objectives well.

Chapter Ten

Attitude

The Fourth Revelation

Thought creates form. Without thought there can be no form. Every thought creates constructively or destructively depending upon whether they are fear-based or love-based in nature. Our attitudes come from these thoughts and determine the outcome of our creative process.

How we react to events in our lives, it is said, depends upon our viewpoint, good or bad, positive or negative.

If every thing depends upon viewpoint, how do we come to have this view of life, to be timid or aggressive?

Without a great deal of private introspection, which reflects our own inner selves, whose attitude is it?

It is said that we are a product of our environment; our thinking is that of others, only beliefs that fit.

If we recognize the Inner Being and, therefore, the origin of real thought, we can begin to work on self.

We are no longer repeating thoughts that are the results of our programming – just mindless feelings felt.

In which case, we are not alive but act as expressions of those who have influenced us to date.

The organism we possess is not the life force. It is the manifestation of the life force, the Inner state.

If we could go back to the time before the impressions began coming as an infant, is the tape blank?
Only if the meat we call brain is our mind, this clump of gray flesh to which we assign an IQ and rank.

The brain is no more our Inner Being than the body is us. It is a vehicle for the Inner Being, our expression in matter. What is the life force that allows this brain to operate, to calculate, to love, to fear, and its attention scatter?

Something we call evolution and procreation brought it, but who brought the Procreators on back to the source?
No, the tape is not blank at birth or there would be no Mozarts, child prodigies or those with the force.

Genetics may portend intelligence, but there are intelligent underachievers around and plenty.
Intelligence, even genius, is not the factor in remembrances of a life from the stream of eternity.

From one cycle to the next, we take with us our “treasures”, our understood life experiences.
What is understood is accumulated, never to be lost; expressed from birth in temperament and preferences.

Even these external expressions are the manifestations of the Being and not the Being within.
That one is with the whole, a part of the whole and does not come to harmonize and blend.

The composite known as man has not one, but multiple forms. There is but one primary goal.

The material one we call our body is the temporary vehicle in which we evolve and unfold.

Coming to know the Self, this Inner Being, alone it is not enough to transform an attitude.

Knowledge of Inner Being is the first step to positive change and then we show our gratitude.

Knowledge and recognition of the Inner Being, its composite make up, and the fact that it is not alone; This is the beginning of proper perspective, vision of purpose and the path that goes forever on.

With proper perspective we see the most intransigent problem as only an obstacle to be overcome.

Each victory or defeat a new understood experience in the chain of unfoldment not to be undone.

The pure potentiality of thought affects form by the knowledge that it does so and the power of belief.

It is with focused surrender that we let the material form be manifested; it is our life in relief.

Pure potentiality means pure abundance, and we know the confidence created through knowledge.

We come to know that this pure potentiality attracts what we need and that it is the Laws' pledge.

Our attitude, our view of life, can change dramatically, even if we do not understand fully.

We come to know that it does so because we are all related – connected truly.

It is from the All, which we are related to that we can attract abundance in the pure potentiality of thought.

It is in the knowing, the lack of fear, and with full expectation, that the manifestation is bought.

Our view of life is rather different when it is not ruled by ignorance and fear of the unknown.

It is with the light of knowledge that a newfound freedom is gained, and it is we who have grown.

If we are free of fear, we have gained perfect freedom and with perfect freedom – perfect justice.

We know the universe and our connection to it to be one of harmony, order, and balance made for us.

Always, the most confident and happy individual is the one with purpose and a vision of creation.

All we hope to accomplish and all we hope for in life is derived from giving – the Master's tradition.

There is only one commodity we can give. We may affect the giving through our materials or our time.

No matter how we affect the giving, we are still only giving the commodity of love – God's gift sublime.

The essence of Universal Being is love. It is all that we have been given. It is our divine birthright. No gift can possibly compare. Nothing affects our attitude like love, our greatest joy and light.

Chapter Eleven

Why COR is Organized as it is

The Fifth Revelation

There is no calling higher than our primary purpose for being here in this composite of mind, body, and spirit. The interest of no group or organization can be allowed to supersede our individual path of evolution and unfoldment.

In this chapter I draw on *Renford Revelations*, a five-volume series 52 blogs, articles and essays. one of the texts of the third-degree level. The following quotes come from *The Portable Jung*, edited by Joseph Campbell, and *Truth is a Pathless Land* by Ingram Smith. The quotes from Jung and Krishnamurti are in italics and my comments follow:

There are students, teachers, and Directors who have asked why it was necessary to establish a religious organization or a church. I too asked this question, and for close to 10 years resisted any move toward the establishment of a church. I wanted to do everything through the Institute, which is essentially an educational institution. However, the Institute was being involved in areas of active application of metaphysics beyond its mission. The primary purpose of the Institute is to educate. The legal status and capability of a church covers all of the areas of our operation and keeps us within “the norm” so that we can operate without contravening the law. In other words, we have enough obstacles without creating more for ourselves.

I have enjoyed a variety of teachers on many subjects, and from many schools of thought. With regard to the workings of the mind, both individual and collective, I found Karl Jung to have great insight, and he still has a large following. It appears that for the most part, his views on the individual as opposed to the organization have been largely ignored. I am reminding you what that view was. Jung wrote, *“The bigger the organization, the more unavoidable is its immorality and blind stupidity. Society, by automatically stressing all the collective qualities in its individual representatives, puts a premium on mediocrity, on everything that settles down to vegetate in an easy, irresponsible way. Individuality will inevitably be driven to the wall.”* He goes on to say, *“Our admiration for great organizations dwindles when once we become aware of the other side of the wonder: the tremendous piling up and accentuation of all that is primitive in man, and the unavoidable destruction of his individuality in the interests of the monstrosity that every great organization in fact is.”*

On such subjects as “Fear” and “The nature of transformation”, I was impressed by the understanding of **J. Krishnamurti**. Many were impressed by his teachings and an organization formed around him. Like Jung, but unlike other teachers and gurus, Krishnamurti strongly objected to the formation of such an organization being formed. Many masters had long since left the scene when followers formed an organization bearing their names, but Krishnamurti was still here, and in 1929 addressed his students, members of the Order of the Star. There were over three thousand present to hear him say he wanted it dissolved.

Krishnamurti – *“I maintain that Truth is a pathless land, and you cannot approach it by any path whatsoever, by any religion, by any sect.*

He saw the dangers of religious organizations as so destructive that he began with his own students. As we have discussed in my classes and writings, the message is what is of paramount importance and the messenger, even if unintentionally, can be the greatest distraction. Krishnamurti refused to get in the way of understanding.

Even metaphysical or esoteric groups sometimes talk about evolution and unfoldment as some kind of mass evolvment of human beings as a whole. It is as if they believe by some divine osmosis, we are all picking up on it. A reasonable student of history knows that our advancement has been technological. There is no mass evolutionary process of enlightenment. Jung and Krishnamurti recognized this. **What we have failed to grasp is that the Way, the Tao or Dharma is approached and understood only by the individual.**

Jung – *“The element of differentiation is the individual. All the highest achievements of virtue, as well as the blackest villainies, are individual. The collective factors peculiar to every large community rests on conservative prejudices detrimental to individuality, the more we rely on them the more will the individual be morally and spiritually crushed, and, as a result, the one source of moral and spiritual progress for society is choked up.”*

Some who claim to be metaphysicians have such a regimented approach to metaphysics that it bears

resemblance to major traditional religions. Jung noted, “*I also differ from the metaphysician who feels he has to say how things are “in themselves,” and whether they are absolute or not. My subject lies wholly within the bounds of experience.*” Metaphysics is the study of process. It is before and beyond the physical. It is thought or the unmanifested becoming a physical reality. This principle is key to the establishment of COR. The process involves precisely this experiential process.

At COR there is no doctrine, dogma, creed, ritual or stated path. We stress from the first class a student attends that the process is the student’s process. Students can identify and verify the Universal Laws from their life experiences. The Universal Laws are not of any organization’s creation. These principles are identifiable and verifiable. They underwrite all-natural laws and can be proven just as natural laws can be established. They cannot, however, be verified for someone else. Each must do it from his personal life experiences.

Referring to the previous quote, “*My subject lies wholly within the bounds of experience*” Krishnamurti, writes – “*That is my point of view, and I adhere to that absolutely and unconditionally. Truth, being limitless, unconditioned, unapproachable by any path whatsoever, cannot be organized; nor should any organization be formed to lead or to coerce people along any particular path. If you first understand that, then you will see how impossible it is to organize a belief. A belief is purely an individual matter, and you cannot and must not organize it. If you do, it becomes dead, crystallized; it becomes a creed, a sect, a religion, to be imposed on others. Truth is narrowed down*

and made a plaything for those who are weak, for those who are only momentarily discontented. Truth cannot be brought down, rather, the individual must make an effort to ascend to it.”

I am comfortable speaking with Muslims, Christians, Hindus and Jews. If I were allowed to do so, I would speak in a Mosque in Baghdad on Friday, a Synagogue in Jerusalem on Saturday and the Vatican on Sunday. **The message would include Universal Truths found in the teachings of those who inspired their religions. I don't get involved in doctrine or enter the preserve of beliefs. I am not dealing with faith, but with principle.** I can show where those around whom these religions were formed were expressing these principles. I can take one of Buddha's stories, one from Lao Tzu or one of the parables of Jesus and illustrate further the principle they were explaining.

People are going to believe what their experience tells them or what they have been lead to believe by their traditions. Why should we try to convince them otherwise? It is their path. All we are able to do is point out this fact. We can point to the Universal Laws, but they have to identify them and verify them from their own experiences, or they will never be true for them. Why do we have to point it out? That was the great commission, to let all who have ears to hear, know that they can be free of fear. **The Law of Giving** speaks to the fact that unless we share what we have come to know we cannot expand our capacity to receive.

Krishnamurti – *“I maintain that no organization can lead man to spirituality. If an organization can be created for this purpose, it becomes a crutch, a weakness, a bondage, and must cripple the individual and prevent him from growing, from establishing his uniqueness, which lies in the discovery for himself of that absolute, unconditioned Truth.”*

This was the case with every religion Krishnamurti had seen. In fact, I know of no organization other than COR that falls outside the boundaries of his definition. Every organization, whether religious or philosophical, is based on a system of thought, a teaching, sacred scripture or a tradition. **The existence of COR is specific to the enabling of the individual, from his own experiences, to identify and verify the Universal Laws. It is specific to the process of evolution and unfoldment. It is specific to the awareness of his uniqueness, and most importantly, the discovery of himself.** We can give a general definition of each Universal Law, but each must discover within it his truth based on his experiences.

Our insistence on the necessity of identifying and verifying the Universal Laws is not an insistence on a path. It is a prerequisite to finding a path. It is a process of finding our bearings so we can go in the right direction when we find a path. It is turning on the light so we can see the door.

Krishnamurti – *“Because I am free, unconditioned, whole – the part, nor the relative, but the whole Truth that is eternal – I desire those who seek to understand me, to be free, not to follow me, not to make out of me a cage which will become a religion, a sect. Rather should they be free from*

all fears – from the fear of religion, from the fear of salvation, from the fear of spirituality, from the fear of love, from the fear of death, from the fear of life itself. As an artist paints a picture because he takes delight in that painting, because it is his self-expression, his glory, his well-being, so I do this and not because I want anything from anyone.”

Krishnamurti recognized the ultimate danger to be “Fear”. I have said that if you could identify anything as the great Satan it would be “Fear”. Fear is at the root of all our failures. It brings on a paralysis that destroys all creative and constructive thought. **The real “Gospel” (good news) of Jesus was that we can know the truth and the truth will make us free.** The gospel as organized religion created it is the “death, burial, and resurrection of Jesus”. After this came the doctrines and dogmas. It was not until 300 years later that it was decided which books were inspired of God, and there was and is a lot of argument about that today. It was not until almost 500 years after the establishment of the Church that the doctrine of the trinity became law, and even longer before reincarnation was outlawed. All this time the gospel, or good news, from Jesus was and is that we can be free of fear and this spiritual kingdom is at hand within each of us.

Krishnamurti – *“You are accustomed to authority, or to the atmosphere of authority which you think will lead you to spirituality. You think and hope that another can, by extraordinary powers – a miracle – transport you to this realm of eternal freedom which is Happiness. Your whole outlook on life is based on that authority.”*

It is only right to honor our teachers. It is counterproductive to deify or elevate them above the message they bring. A warning signal should go on in the mind of a student if a teacher allows the message to take a back seat to our adulation of him. All those who teach and write of the process of unfoldment, transformation or enlightenment are also in the process, or they would not be here. There is no question but that the learning is in the teaching and the teaching in the learning. I pointed out and illustrated in my essay “The Ultimate Master” that you have to look within for your answers. This was the lesson of Jesus and the point being made by Krishnamurti.

Krishnamurti – “You have listened to me for three years now, without any change taking place except in the few. Now analyze what I am saying. Be critical, so that you may understand thoroughly, fundamentally. When you look for an authority to lead you to spirituality, you are bound automatically to build an organization around that authority. By the very creation of that organization, which, you think, will help this authority to lead you to spirituality, you are held in a cage.

Can you not hear in Krishnamurti’s words the voice of Jesus saying, “Your ears are dull of hearing and your eyes are closed.” “Look to the beam in your own eye so that you might see better to help someone else with the splinter in their eye.” **Constantly Jesus was directing his listeners to examine themselves.** He cautioned them not to be like the Pharisees with their attention to the letter of the law, and the cage in which they lived.

Krishnamurti – *“Instead of old spiritual distinction, instead of old worships, you have new worships. You are all depending for your spirituality on someone else, for your happiness on someone else, for your enlightenment on someone else; and although you have been preparing for me for eighteen years, when I say all these things are unnecessary, when I say that you must put them all away and look within yourselves for the enlightenment, for the glory, for the purification, and for the incorruptibility of the self; not one of you is willing to do it. There may be a few, but very, very few.”*

Is there really any difference between what Krishnamurti is saying in this statement and that of Jesus when he spoke to the rich young ruler? While the young man had many admirable qualities, Jesus saw that he was dependent on external things, his wealth and position. He told him to remove them and follow him. To follow Jesus meant to go within to the Christ Consciousness. All of his teaching indicated the search within was necessary.

“So why have an organization?”

Religious organizations are founded to propagate a belief, a doctrine and a path to salvation, nirvana or some form of paradise. In the sense these organizations are generally formed, there is only the creation of more obstacles to self-awareness. Strictly speaking, COR is not faith based, in that there is no required statement of faith, no dogma and no formal steps to being accepted. We have established a structure, which would fall within the sphere Krishnamurti could have lived with. His students tried for years to establish an organization that would help them make his

teachings available. **The purpose of COR is to make it known to seekers everywhere that one can be free from fear, and the process begins and ends with them. They can identify the principles of life we refer to as Universal Laws without following any creed and can find the door to the path they will follow.** We cannot hope to understand God without understanding ourselves first. These Laws have been called many things, but there is no doubting their existence. The process, however, is one each individual must experience in order to know.

Krishnamurti – “As I said before, my purpose is to make men unconditionally free, for I maintain that the only spirituality is the incorruptibility of the self which is eternal; is the harmony between reason and love. This is the absolute, unconditioned Truth which is Life itself... Truth is in everyone; it is not far, it is not near; it is eternally there.”

The purpose of COR is the exact same purpose expressed by Krishnamurti. It is to bring the gospel of freedom from fear to all who have ears to hear. We too, maintain the incorruptibility of the self in the first Universal Law, the Law of Being. We too teach that each must discover for himself the Universal Law of Balance and Equalization, which is another way of saying harmony. We too, talk about the Law of Pure Potentiality and the creative power of the mind. The Law of Love is the essence of God. It is what we have been given and in reality, all we can give. God dwells in man is a principle which students of the Institute recognize to be the innate powers of being. We do not use the Universal Laws; we simply come into harmony with them. We develop the innate powers from the

indwelling making ourselves strong and better able to come into harmony with the Laws. Finally, Krishnamurti recognized the eternal nature of being. We come from, move in, and go toward God. Any perception of separation from God is just that, a perception. We cannot be separated from God and we recognize the eternal nature of being because the infinite resides therein.

The four pillars of this process are **Identification, Verification, Observation and Meditation.**

Chapter Twelve

The COR Structure

It might be considered oximoronic to say, “politics free” in reference to a “church” because many of us have some experience with church politics. However, we make this assertion as it was by design from the beginning. There is no traditional hierarchy as one finds in the Catholic and most orthodox churches. Such structures are a conduit of power from the top down. Emperor Constantine was ultimately responsible for the church structure being comparable to the Roman military. The only role of the Overseer of COR is to maintain a structure that does not impinge on the individual process of self-discovery.

As noted earlier one can only be a Council Member of COR one way. Anyone who completes the ULS degree with the Institute of Applied Metaphysics is automatically ordained a Minister/Teacher and a Council Member of COR. If a graduate does not want to be a Minister/Teacher they may simply decline the appointment and Council membership. They are always eligible.

Anyone completing the MA Level with the Institute is automatically ordained a Master Teacher with all the rights and privileges that goes with the position. The graduate may decline the appointment but it is always available. Master Teachers may develop any number of Minister/Teachers in any part of the world. There are no limitations. Master Teachers may put forward proposed changes to the Council. Master Teachers may establish

their own congregations at any time or place of their choosing.

World Council Members must be graduates of the Institute. The ordination as Minister/Teacher, Master Teacher or Doctor/Metaphysician is automatically conferred but may be declined by the graduate if he or she does not want the position or to be involved with the Church. It will always be available for assumption. World Council Members constitute the voting body of the Church but there can be no vote on any policy that can usurp the rights of the individual process of identifying and verifying the Universal Laws in their life experiences. A graduate in any part of the world, whether they are known to existing World Council Members or not, is automatically a member of the Council when they accept the ordination and position.

No matter how many degrees or ordinations one may have from **other** churches the requirements for ordination and Council membership **remain** as stated in this section. There are no honorary Council Memberships and no exceptions to these rules. No amount of Seminary work qualifies one for this appointment. This is the only way a politics free organization can be maintained.

The only reasons why an ordination might be withdrawn is if an ordained individual should return to teaching a dualistic view of the world or in any way **begins** to sell fear. Fear is the opposite of Love. Hate is only a by-product of Fear. Fear is the beast we cannot afford to feed because the only power it has is that which we give it. The only limitations we have are those we place upon **ourselves**

and that is always due to Fear. It is highly unlikely that one completing the course of study provided by the Institute could do this because a mind once expanded can never be contracted. Once the ability to receive has been increased such fearful thinking becomes almost impossible.

Chapter Thirteen

The Church Services

Each COR ministry determines its meeting times and class structure. Each service begins with music and meditation. This may be followed by Core Concepts, a brief thought for the week. The program for the week may include guest speakers, unique studies, film presentations and sermons from one of the active Ministers of the Church. It may be a musical program or anything of general benefit to members and guests. Council Members and guests may choose a number of activities that address problems or objectives they are working on. This is a balanced approach to education, healing and meditation. There are no charges for these services at the Church but members and guest may contract for continued assistance privately during the week.

Instruction is available each week for those who are working on the degree program of the Institute. This is an important part of our meetings because it is the effective way people qualify to become Minister/Teachers and receive ordination for the work of the Church. It is also the step toward becoming a Master Teacher or Doctor/Metaphysician.

There are no strict tithing requirements because members of COR come to recognize that the Law of Giving works without fail. When the principle of the Universal Law of Giving is understood, one is likely to give more than they ever imagined because the more they give the more they receive. The donation basket is not passed at any service. There is a location where you can make your contributions.

With COR there is more substance and less form. You can expect a variety of classes and speakers. You cannot expect to hear much in the way of response reading, repeated singing of the same songs, or rituals of any kind. You can expect instruction, training, motivation, edification, counselling, meditation, prayer, and healing of body, mind and spirit. A list of Subtle Energy practitioners, therapists and Counselors will always be available and the latter part of each meeting is devoted to the members personal needs in this area.

For visitors accustomed to the traditional church program, it may seem we are a little short on form. We are aware of the traditional programs of worship and are striving to provide much more in the way of substantial education and healing. If form and ritual are important to you, please attend the church of your choice on Sunday mornings. You will always be welcome at COR for work on Self.

Chapter Fourteen

The Great Acceptance

The Sixth Revelation

We can adopt no greater attitude toward God and our fellow man than thankfulness, awareness, and acceptance. If pride goes before destruction it follows that a humble attitude contributes to the creative process.

From the Absolute Unity of Universal Being to the perceived duality of man, let us become aware of our real being as part of the whole. Let us become aware of the light that permeates and encompasses us.

From the unified field of love that connects all to all, let us become aware of the indwelling of the Christ Consciousness which has never left us and can never be apart from us. The “Second Coming” is our recognition of this fact.

From the Universal Laws where we can recognize the Divine Self-expression may we draw the power to expand our receptacles to receive understanding. With the use of our innate powers may we behold and harmonize with these invariant principles.

May we become aware of our primary purpose, which is the continuing process of creation and self-unfoldment. This is our part in Divine Self-expression. From the individual manifestations of God in man let awareness of the Divine Self-expression and our purpose unfold.

Let our perception of duality fall away with the recognition that there is only one power in the universe. Let us come to know that the power fear possesses to destroy our creation is only that which we give it. Let the concentration of fear and degradation, which some men call “evil”, be exposed by the light of awareness as its lack of reality is revealed.

Let us become aware of the perfection of the universe, our school for evolution and unfoldment, and the abundance we can attract in our pure potentiality. Let us be aware that the plan has been revealed by the Masters in the Universal Principles and that we are living this process.

Renford

Chapter Fifteen

The Renford Affirmation

The Seventh Revelation

Begin at the beginning. Raise your thinking from relative conscious thoughts to the higher reality. We can move from fear-based feeling to love based living by changing our mind-set. The right mind-set is totally available to us for our process of creation and our capacity to receive.

I know that anything I can conceive and believe I can achieve. Every day ideas are coming to me. Every day I gain more confidence because **I believe in myself. God dwells in me** and I can access **God Power** by recognizing my innate powers.

I know that there are certain Universal Principles or Laws upon which all laws, including the laws of physics, rest. I am persistent in my identification of these Laws in my life.

I am using my innate powers to come into harmony with these Laws of life. I know that these Laws are the Divine Self Expression and that through understanding them in my life, I can **BE STILL AND KNOW GOD.**

I see all problems as challenges that simply require a learning process. I love them because they exist in Divine Love for my benefit. I understand that proper perspective is necessary to begin any work and I'm daily developing the capability to view my life in **proper perspective.**

The essence of God is in me and I am **pure potentiality**. Every thought I have creates. I am aware that I can create destructively as easily as I can create constructively; therefore, my every thought is observed as if I were outside looking in. Negative and fearful thoughts are immediately apprehended and brought into the light from the dark corners and hidden caverns of my mind. In their place, creative and constructive thoughts are building the edifice of self-knowledge and understanding, which is my birthright.

I know that there are no limits upon the **abundance** that is available to me except those that I place upon myself. I am releasing all thoughts that restrict or limit me. I am **attracting** all the skills, people and materials that I need to fulfill my **primary purpose**. These assets and attributes are daily being placed on the infrastructure that I have created in thought. I am manifesting what I have imaged in thought.

I know that I am not alone but part of **the absolute unity of all**. I know that every action has a reaction. I know that all is **connected**; therefore, there are always consequences of my thoughts, attitudes, and actions. I observe this and daily create an ever-expanding positive force.

I am giving of myself every day in every way. I share my wealth, time and knowledge, and the cosmos rewards me in multiples of my giving. It is inevitable that I receive when I give because this is an expression of a Universal Law.

I know that no matter what I give or receive, there is only one essential ingredient, and this ingredient is the make up of God. **IT IS LOVE.** Every time I share my knowledge,

wealth or time, **I am giving packets of LOVE—Packets of God.** I do this daily. Love is all that I have been given, and it is all that I can give. I give love freely and daily.

I know where I am, who and what I am, and what I am capable of. I know that my capacity for energetic activity, creative thought and love are endless and that my energy supplier, universal Being, is infinite.

I take responsibility for what I have and will create. I know that what I create in thought, and give the power of emotion to, will be manifested. **I AM IN EVERY WAY CREATING MY LIFE!**

Read daily for 27 days and expect miracles! Renford

Summary

These sixteen chapters provide all the information a reader requires to understand the purpose and objectives of the Church. The connection to the Institute of Applied Metaphysics is made clear and the *Seven Revelations* of the Church are explained in detail.

For those aware of the significance of the nine base numbers and the conceptual meaning assigned by many ancient cultures to these numbers you will note that the base number of 16 is 7 and 7 is the number of spiritual transcendence.

There are also *Seven Revelations* noted throughout the chapters. These *Seven Revelations* are considered the basics one needs for spiritual transcendence. They are not commandments as in the Ten Commandments, nor are they the Universal Laws alone. The Universal Laws are very much a part of the process and are covered in Chapter Three.

This is a self-verifiable program of study. *The COR Document* is one of the texts in the first level of the Institute and the benefits of membership are explained in the book.

The readers who take the time to absorb the *Seven Revelations* into their lives will experience a paradigm shift in awareness. Not only will they be able to identify and verify each of the Universal Laws from their life experiences, but they move into proper perspective. They will not be walking down the road or sitting in a coffee shop wondering what hit them. They will know, and if they

are sitting in a coffee shop it will be to enjoy their coffee or figure out where they are going next.

Finally, whenever you hear a speaker, go to a seminar, or read a book you will know where they are coming from. You will know whether they are speaking from dogma, academia, or experience. Only the one who speaks from experience KNOWS!

About The Author

Renford has been a life-long student of the Bible. The eldest son of a Christian minister, he trained for the ministry and served as a missionary teacher in South Vietnam during the war. In his search for common ground with his students, he became a student of Eastern religions and philosophy. While he had been taught to look for the differences and to evangelize lost souls, his studies led him to the conclusion that there were certain principles common to all religions. This book and all of his works pertain to the Universal Laws, which have been in existence before matter and time began.

Renford remained abroad for 20 years, living and working in the Far East, the Middle East, and Europe. His books strike to the heart of religion and philosophy – the original principles taught by all the Great Masters. Each book deals with how they are alike as opposed to how they are different. He maintains the differences came about due to the organization builders who came after the Great Masters.

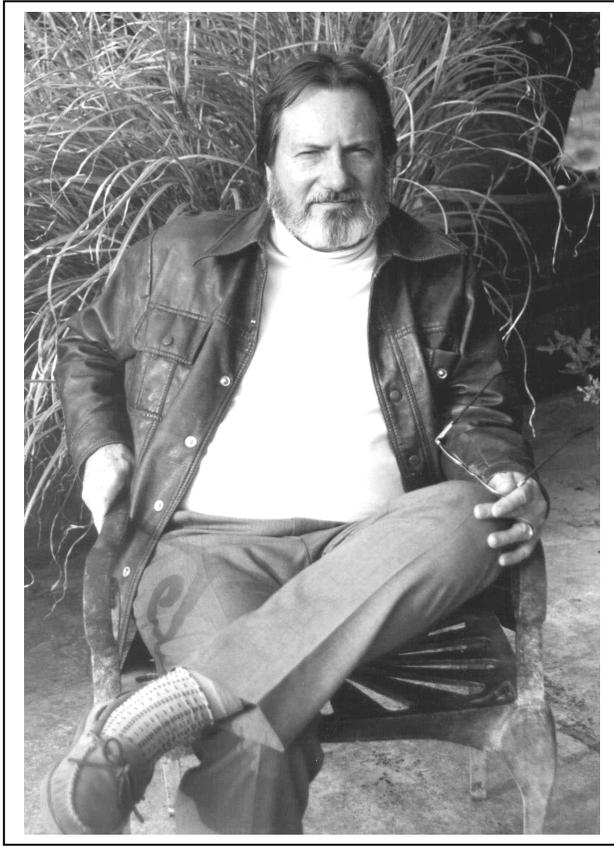
His sports analogy of the game of football to the game of life has frequently been used in classes and speeches and led to the creation of the book, *The Rules of the Game*. It is worth repeating in closing.

One can be taught to tackle, run with the ball, block, and in general perform the functions required to play the game, but the game cannot exist without the rules. Such a game would not be football. Without first the Laws, there could have been no creation, and life could not have been sustained. The Laws of Life had to exist first because

without them, no life would be possible. The Universal Laws are the established principles that allow the Divine Self-Expression.

Renford stresses that if one understands the rules of the game of life, it is possible to be in harmony and find purpose in them.

Renford lives and teaches in Memphis, Tennessee. He is the founder of the Institute of Applied Metaphysics, an online educational institution, and Director of IAMPress, a publishing company specializing in assistance to first-time authors. His email address is renford@IAM-COR.org. You may call him at 901-358-2226. For a detailed look at the Institute of Applied Metaphysics and IAMPress, go to www.IAM-COR.org. and download the LIGHTWAYS Ezine. www.blogtalkradio.com/renford holds the archives of 5 shows in the RBR Network. Watch the The Book Man Show on the Renford Broadcast Network online television.



Renford
Photographed by James Buchanan

Understanding

At what level does one grasp the Universal Laws? By grasp I mean have some rudimentary understanding of what they are and what they mean to us. We start at whatever level we can understand and wait for unfoldment.

The Masters told simple stories about things the common people could understand and, therefore, revealed the Laws for all who hungered to know. Just stories, not rituals, dogmas or miracles, were the vehicle for revelation.

To acknowledge one's existence - to be able to say the word **I** - is recognition of the Law of Being. I am aware of myself, therefore, **I** exist is the defining awareness of the human in the process of experiencing one's Being.

To see the universe and all that we have come to know as part of one stupendous whole is to begin to understand the Law of Absolute Unity. To see how we create duality is to recognize the unity conceived by the Creator.

To be aware that what one sees is largely dependent upon where one is when looking is critical. Purpose, intent, and attitude also color our perception. Proper Perspective is to be sought in order to understand what we see.

To think of thought as fine energy that creates constructively or destructively is to become aware of the Pure Potentiality of the Mind. To accept this awesome responsibility is to begin to know Universal Being.

To know a truth and to act on this knowledge is a faith that will manifest. Blind faith is for the mentally lazy, the way of those afraid to know and grow. The Law of Believing

and Knowing reveals two sides of one process. To see through the eyes of a creator is to see abundance everywhere and to attract what one needs through the pure potentiality of thought. Only fear produces a world of shortages and a life of unfulfilled dreams.

To know that things don't just happen is to understand that those drawn to us, and the materials we need, were created in our vision. The Law of Attraction is the mechanism by which thought is manifested.

To recognize that the make up of the material world is the same and that all souls come from and exist of the same is to recognize the Law of Relativity. The first consists of atoms and the latter of pure light and love - God essence.

To recognize the need for balance in our lives, the existence of perfect justice and the eternal journey of the soul is to know the Law of Balance and Equalization. It is to appreciate life's lessons as the Divine Self-expression.

To realize that nothing is created without the elements of time and effort is to know the Law of Evolution and Unfoldment. Something so precious as the soul must be created with care and shaped by experience.

To understand at the base of all human relationships is the need to give, and that in order to receive anything we must be givers without expectation of return from the receiver is to know Giving is the means of action.

To know that we have a purpose and to seek knowledge of that purpose and center our focus upon it, is to recognize

the Law of Righteous Self-interest. Righteous Self-interest is not synonymous with selfishness but with purpose.

To love anyone or thing, even if limited to one's self, is to acknowledge the Law of Love. One cannot love others or God without love for Self. It is the fundamental gift we can give and all that we have received or can receive.

Renford

For thousands of years, we have been told of the Universal Laws and the necessity to come into harmony with them. In this book we have looked at the Laws as a whole and at each one. We have looked at how they connect, and in fact, are one Law.

An ancient Chinese Sage, Tszu-Suu made the point most succinctly when he said, *“The Tao is the law of nature, which you can't depart from even for one instant. If you could depart from it, it wouldn't be the Tao.”*

Glossary

A - F

First Field of Knowledge – This is the field of knowledge that all the Masters have said comes first. It is the knowledge of self.

Fourth Field of Knowledge – This is the field of knowledge **that** we call science and the only one most scientists acknowledge exists

G - H

Great Masters – I use this term to describe the recognized master teachers such as Jesus around whom religions have been built.

I - N

Inner Being – The term I use most frequently for the real being within this composite we call **ourselves**. It is otherwise known as the Christ Consciousness, the Buddha Consciousness or I AM Consciousness.

O - R

Overseer – The Overseer is the title of the leaders of a church formed as a 508 or an unincorporated religious assembly.

S

Second Field of Knowledge – The second field of knowledge as described by E.F. Shumacher is knowledge of others.

Self – Another name for Inner Being

Seven Revelations, The – There are seven truths that we in the Church of Revelation see as necessary steps in spiritual transcendence.

T

Third Field of Knowledge – This field of knowledge has to do with awareness of how others see and relate to us.

U - V

The Universal Law of Being – is The Divine expression of Being in each of us, and all **of us** as a whole are part of Universal Being.

The Universal Law of Absolute Unity – is Being as a Whole or the diversity of The Divine Expression of Universal Being. It is referred to by various religions and philosophies as God, The All, Oneness, Allah, and Atma. COR calls it Universal Being.

The Universal Law of Proper Perspective – for Beings addresses a step we have to take in order to see this Whole or make progress with our understanding of the Laws. If we have identified the Universal Laws in our life

experiences, they become **understood life experiences**. With this understanding we have proper perspective.

The Universal Law of Pure Potentiality – is the Divine expression of Pure Consciousness, Infinite Thought, or what is referred to as Omnipotence. Once we recognize this principle as an understood life experience, we can, through the exercise of our innate powers, come into harmony with this Law.

The Universal Law of Believing and Knowing – is the mechanism for continuing creation or the process of continuing Divine Expression. It is knowledge of the creative process that we need to understand. In other words, what the mind of man can conceive and believe, it can achieve. Belief and knowledge are two sides of the same coin and, when this is understood, the coin as a whole represents wisdom.

The Universal Law of Abundance – is an expression of the Divine Principal of infinity. Only our awareness of Universal Being's infinite abundance can give us the power to manifest abundance for humankind.

The Universal Law of Attraction – is a reflection of The Divine Expression of infinite magnetism, the attracting of all to All. Things do not just happen. We attract the lesson of life that we need for our unfoldment.

The Universal Law of Relativity – reflects the Divine and infinite diversity of Universal Being or Omnipresence. All matter and all life are related through Divine Expression.

The Universal Law of Balance and Equalization – expresses Divine design. It is the only system of perfect justice and the balance within The Whole. Regardless of what we might think, there is equal distribution of Divine Love.

The Universal Law of Evolution and Unfoldment – is our process for understanding Divine Process, eternal unfoldment of Divine Expression.

The Universal Law of Giving – is our principle equating to the unlimited giving of Universal Being. The same process for evolution of the soul is the infinite and Divine Gift.

The Universal Law of Righteous Self Interest – for man is a reflection of the purpose of Universal Being which is Divine Self-expression.

The Universal Law of Love – is a reflection of Divine Love or the Pure Love of Universal Being, the essence of all and the, so to speak, glue that holds the universe together and provides reason for its existence.

Universal Law Society, The – This is the name of the first degree level of the Church of Revelation. It is also the society of graduates of the first level who take on responsibility for the welfare and advancement of members and the organization as a whole

W - Z

World Council Member – Council Members are those who have graduated the first level of the Institute of Applied Metaphysics and World Council Members denote the fact that a Council Member has taken on responsibility for the welfare of members and the development of the organization.

Book Reference List

What Now? Essays by Renford – by Renford

Father Confusors, The – by Renford

Fourth Way, The – P.D. Ouspensky

Flight of the Eagle, The – J. Krishnamurti

Guide for the Perplexed, A – by E.F. Shumacher

New Model of the Universe, A – by P.D. Ouspensky

Portable Jung, The – Edited by Joseph Campbell

Searcher's Road Map, The – by Renford

Search of the Miraculous, In – P.D Ouspensky

Truth is a Pathless Land, by Ingram Smith

Unity Principles, The by Renford

Tertium Organum – by P.D. Ouspensky

The Renford Books

You can travel to the furthest recesses of any continent, endure years of discipline, have personal time with a master teacher, learn to develop psychic capabilities and experience intense visions; but sooner or later, the Universal Laws must be consciously identified and verified from your life experiences in order for you to truly know your Self.

People all over the world are discovering that they can study world religions and philosophy and go to great lengths to develop spiritually and still not really go far in the process of self-discovery. I would like to introduce you to the Renford Books because my efforts have demystified the process. I want to bring out the ultimate master in each of us. We start with the conscious process of identifying and verifying each of the Universal Laws from our life experiences. Once they are clearly understood on a conscious level, we begin the process of self-observation and let the intuitive mind, the inner being, take over.

I wrote each of the Renford Books with a particular type of reader in mind yet the subject matter is similar in that always I am dealing with the Universal Laws. I have often been asked why I am always talking about the Universal Laws. The answer is that there is nothing else to talk or write about. Every thought and every action we take, no matter how wrong we might be, is based in these laws. We live move and have our being in them, and it is imperative that we understand them.

In this document, now included in each book I am giving a little history as to why I wrote them, for whom they were written and why. At the heart of our thinking when we consider reading a book the essential questions are, what is in it for me? How will I benefit by reading this book? The purpose of this document is to address these questions.

The Searcher's Road Map

The Searcher's Road Map introduces the reader to the Universal Laws, the Renford Books, the Institute of Applied Metaphysics and the Universal Law Society. This book promotes no religion but seeks to show how we are alike as opposed to how we are different. *The Searcher's Road Map* could be called a marketing piece. I wanted to create a book that looked like a book, would be accepted as a book but really would serve the purpose of introducing the reader to the whole program. *The Searcher's Road Map* not only introduces the organization and services but specifically provides a simple definition of the Universal Laws, which for the searcher, is fundamental to progress. These are simple definitions because the real work of identifying and verifying these principles is work only we can do. No priest, guru, pastor, mullah or rabbi can do it for us. It must be your revelation from the kingdom within.

The COR Document

The COR Document is the manual for the Church of Revelation. It addresses the problems that beset religious organizations and explains the mission of the group. The Church of Revelation was established to provide assistance

with the personal ministries of graduates of the Institute of Applied Metaphysics.

This book defines an organization that is structured so that the best interest of the individual member is held as première. Both Krisnamurti and Carl Yung noted that as soon as an organization is formed the interest of the group supersedes that of the individual. Where this occurs in a spiritual organization a barrier is created to self-discovery. COR is based on knowledge and understanding, not on politics, tenure or faith in what anyone says.

The Rules of the Game

The Rules of the Game introduces the Universal Laws in the simplest manner possible. It is not an in-depth study but provides a basis for understanding of the Laws. Many people do not consider what Jesus or Buddha had to say as relevant to their lives today. They are not really interested in the great sages. Some are, however, interested in what Vince Lombardi, Lou Holtz and Bear Bryant had to say. These legendary philosopher coaches may never have thought in terms of Universal Principles but the quotes recorded in this book show they understood the principles about which they were speaking. The game of football is shown to be analogous to the Laws of Life, and the quotes illustrate that even on the simplest everyday matters of life, these Laws are in play.

It was my intention to provide as simple an explanation of each Universal Law as I possibly could and avoid any trace of religious doctrine or dogma. I wanted to create a book that could be used by youth development programs in

churches, sports organizations, or any kind of youth oriented training programs regardless of the religion.

The House That Namuh Built

The creation of meaningful allegories, in fact, the writing of allegories, is an art form that some think is disappearing. When you find a good allegory that is expressing a Universal Principle, it can have a powerful effect on your life. *The House That Namuh Built* is about first a man, and then a whole people who begin on the path of Self-discovery. Again, it is about the Universal Laws, the invariant facts of life, upon which we can base our understanding for Self-discovery. This is a modern-day parable, an allegory of the process of Self-discovery. Everyone in the story represents an attitude, an emotion or a Universal Law. The purpose of the book is to aid readers in the process of identifying and verifying the Universal Laws from their own life experiences.

The initial intent was to write a book for young people that would introduce them to the process of identifying and verifying the Universal Laws in their life experiences. The first draft was about 19 pages. It addressed the subject of the levels of mind and it took more than 5 years fleshing out characters and creating stories within the story to illustrate each of the Laws. I have received more feedback from readers regarding this book than any other and often from older readers.

In Search of Self

This is a book of prose and poetry that parallels the other books in the study of the Universal Laws. You will find that one of these Laws states that to truly understand anything, one must experience it personally. *In Search of Self* is the rendering of the Laws in verse. It allows readers to experience the process of identifying the Universal Laws from one's life experiences. This book is more personal to me than some of the books because it reflects his process of self-discovery. These poems were written over a long period of time and were collected into sections that pertain to each of the Universal Laws.

It was not my intention to write a book of poetry, but I simply put a collection together of my work over a long period of time. We often approach poetry differently. It is as if we have to pay more attention to every line in order to grasp the real meaning.

The Laws of Material Wealth

This book was written for those who are pondering career changes or contemplating going into business for themselves. It applies my understanding of the Universal Laws and experience working with entrepreneurs, especially in start-up situations. For many people developing their own business is a compelling idea. Sometimes a hobby or particular activity is all that really interests some people. *The Laws of Material Wealth* helps readers understand where this is coming from and why it is important for them as part of the creative process. The

fundamentals based on the Universal Principles of creation are the foundation no one can ignore.

This book was written while I was working in venture capital. We were raising the money to raise the money. In other words, seed capital, the funds necessary to get into the position to approach venture capital, securities companies or angels. I came to the conclusion that though my clients saw everything as a money problem, the real problem more often than not was management and their unrealistic expectations. He used a number of examples from this period changing the names to protect the guilty!

The Laws of Material Wealth Workbook

The Workbook for *The Laws of Material Wealth* follows the chapters in the book and includes four - five exercises in each chapter dealing with a Universal Law. Sample questions one may need to ask are included. The primary purpose is to assist the reader in the process of identifying and verifying each of the Universal Laws in his own experiences and making application of this knowledge in the creation of the image held in thought. Whether a business, career or a non-profit project this is the process of creation, and above all else each of us are creating our lives.

Support for the Laws of Material Wealth

Once students have the book, the workbook and the 4 DVDs he receives access to the 54 weeks of support material and online coaching. The support material is delivered by e-mail and the radio program is on the RBR

Network called The Laws of Material Wealth Personal Development Program constitutes oral coaching on each of these 54 weeks of support material. The shows are available at present in the archives of the RBR Network at www.blogtalkradio.com/renford and will be available on DVDs for those who purchase the program. The support material will be published as an additional workbook for the program.

The River of Life

This book is primarily written in verse. It is about the eternal nature of being. It picks up an entity that is between physical lives and follows him on his journey down the river of life. It addresses the various theories of life after death that are usually dumped under the general term of “reincarnation.” Christian dogma starts the clock on the nature of being with physical birth, and this essentially denies the word “eternal” except in terms of an eternal reward or punishment. This book points to the fact that the word eternal means **without beginning as well as without end.**

The Mysteries Revealed

This book looks at the meaning of the most controversial of the biblical books – the *Book of Revelation*. Many equate the word “apocalyptic” with the word “catastrophic.” “Apocalyptic” does not mean “catastrophic.” It means revelation. It is also called the *Revelation of John*. Dreams can seem crazy when viewed in relative consciousness, so it is important to use the language of the mind. Since there are a number of visions mentioned, *The Book of Revelation*

should be treated and interpreted as a dream. Though most consider *The Book of Revelation* simply to be a book of riddles, there are those who teach a religion of fear based upon it. It is really about personal transformation. It is about moving **from fear-based feeling to love based living**. *The Mysteries Revealed* is a metaphysical interpretation of the *Apocalypse of John* – the revelation of Jesus. It is a roadmap to self-unfoldment. It is the mysteries revealed.

The Metaphysical Bible

It is a mistake to think that one can interpret all the books of the Bible in exactly the same manner. One cannot interpret all these books literally, metaphysically or with any set formula. Each book was written by the writer to a specific individual or group for a specific reason. *The Father Confusors* deals with physical events described by ancient witnesses from their only points of reference. *The Metaphysical Bible* deals with scripture that is obviously metaphorical or metaphysical in nature. Popular and familiar passages such as *Isaiah 55*, the Lord's Prayer, the 23rd *Psalms* and others are revealed in a different light. The deeper, and with all due respect to theologians and philosophers, clearer picture of what was being said is recorded for your study. Some, if not all, of the passages that are metaphysically rendered can be found in various Renford Books, but they are all together and in an easily understandable order in this book.

Included in this book is a chapter on how we got our Bible. Many think of it as something that has always existed but it was a collection ordered by an Emperor who was himself

not a Christian for political reasons. What should or should not be included is still a matter of conjecture with the Greek Catholics, Roman Catholics and Protestants, not to mention the Gnostics, putting forward their collection as the Bible.

Renford Revelations Volume One – Volume Five

Included in these books are blogs, articles and essays on a variety of subjects of contemporary interest. The powers that can be gained by understanding of the ancient teachings of the Masters come alive with understanding of applied metaphysics. Without a practical way to understand and harmonize with the Universal Laws, the benefit is limited to the intellect or faith. The Essays are revelations that come from the process of identifying and verifying the Universal Laws from life experiences. They have been delivered on Internet radio, Internet Article Centers and included as chapters in some of the Renford Books.

The Father Confusors

This is a study of ancient scripture and the parallels that can be seen in related stories. It is in the third level of the Institute of Applied Metaphysics and builds on the lessons learned from the Universal Laws. Once the Universal Laws are understood, at least on a basic level, *The Father Confusors* helps differentiate between Universal Being – God and alien entities that were thought to be God or posed as God. The First Cause, the Creative Force we call Universal Being, is identified through the Divine Self-Expression, the Universal Laws. This book deals with numerous incidences described by ancient witnesses from their point of reference and what they are describing is not

God nor God-like attitudes and actions. Witnesses describe an incident from their point of reference. Ancient witnesses could not include all the technological advancements of the 21st century.

The Core Teachings

This book identifies thirteen Universal Laws that were taught by the Great Masters. The emphasis is on how their teachings were alike as opposed to how they were different. It can be read in two ways. It may be read as any book from front to back in the normal way or the reader can take any one of the Universal Laws and follow the thinking of the Masters one by one. You can read what Buddha had to say about one of the Laws in the Dhammapada – what Lao Tzu said in the Tao Teh Ching, what Vedic writers said in ancient Vedic texts – what the Zen Masters said – what Jesus said and what Mohammed said. The book moves on to famous writers and teachers such as William James, Ralph Waldo Emerson, Thomas Troward, Wallace Wattles and Napoleon Hill. The last author quoted is Dr. David Hawkins PhD. The reader can get a more comprehensive picture of a Universal Law than any other way. Readers and students can see for themselves how the original teachings parallel each other. In the process of this study what has been added can be identified. To some degree, there is an introduction to the Universal Laws in virtually all of the Renford Books, but in *The Core Teachings*, there is a more in depth study of the Laws.

The Unity Principles

This book is a study of the writings of Charles Fillmore and Emily Cady and records what they said about the Universal Laws in comparison to what are commonly accepted as the Unity Principles. No matter how the Unity Principles are represented today, we can see in this book that Fillmore and Cady were very specific in their statements.

The 5 Unity principles as they are explained by the ministers of Unity Church of Christianity are really principles that any Christian could agree with. However, when we look at the specific statements of Cady and Fillmore, we find very specific definitions of each of the 13 Universal Laws that are unequivocal. These statements, unlike those put forward officially as the Unity Principles orthodox Christians would not agree with. The Principle of Absolute Unity, for instance, is clearly stated in Unity as, “There is only one power in the universe.” Orthodox Christianity says there are two warring powers battling over the souls of men, God and angelic army and the devil with his demonic forces. Duality is predominant throughout traditional Christianity.

The Universal Law Society Workbook

The ULS Workbook contains the multiple-choice Lesson Questions for the books and essays that make up the first level of study for the Institute of Applied Metaphysics. The first level is called the Universal Law Society because each of the Renford Books deals with the Universal Laws. The essays have True and False Lesson Questions. This is the workbook necessary for those who want to complete the

ULS and become eligible for ordination by the Church of Revelation as Minister – Teacher.

The IAM Masters Workbook

In the second level, the M. A. Program, the focus shifts to the process of manifestation and acceptance. The purpose of this level is to engender understanding of the process of creation. In fact, many of the teachers who have studied the Universal Laws call them “the Laws of Creation”. It is obvious that masters, such as Jesus, saw our purpose for being here to create and be productive. We have the illustration of Jesus wilting the fig tree because it was barren. He told the parable of the talents which emphasized the need to be productive and explained what the primary enemy of the individual is, “Fear”.

The PhAM Workbook

This workbook contains essays with lesson questions and all assignments. It also includes all of the multiple-choice questions for the texts in this level. This is a required purchase for one who wants to complete the third level. The material in this level is advanced information not readily available in most esoteric schools. Completion of this level entitles the graduate to teach any courses in this level as well as ordination as a Doctor – Metaphysician in the Church of Revelation.

The Author’s Workshop

This workbook is the text taught in workshops and is provided for paying students as part of the price of the

workshop. It can be purchased separately but it is in outline form and much is to be gained from the explanations covering it. This is a complete guide to aspiring authors. Publishing is defined, what to expect as part of the process and what to do when you have your book is covered. The workshop is generally presented in a three-hour format beginning with a clear picture of how the publishing business has evolved and how to adapt to these changes. This is important if a new author is going to be able to make informed decisions. With this knowledge it will be much more difficult for anyone to take advantage of a new author. Cost cannot be hidden if the author knows what the process is. When you know the questions to ask publishers and people who assist with publishing recognize that you want an itemized fixed cost in advance and that you intend to maintain control of your intellectual property.

Half Enlightened Masters

The purpose of this book is to familiarize the reader with the steps to be taken in the process of self-discovery. In order to accomplish this process, it is helpful to look at ways people have tried to do this. Religion has been the main focus. The occult world is another, which includes the search for a perfect master in the popular Eastern tradition. I am offering my observations and personal experience with regard to organizations covered in this book because I have been able to study and spend time with supporters of these schools of thought. These religions and disciplines were not selected for denigration or for critiquing purposes. Basic information is provided, and readers can take the time, should they so desire, to investigate any or all that has been included.

The Literalist Conspiracy

This book gives an accurate picture uncolored by the Catholic Church story line. It reveals the facts about the first 50 years after Christ, the Ibionites under James the brother of Jesus in Jerusalem as well as the coming of the Gnostics. It reveals a small group of the lowest level Gnostics, called Hylics who interpreted the myths with meaning written by Gnostics literally and turned them into narratives. It is about the state of Christianity through to the Nicene Council in 325. It traces the development of a new aggressive and violent religion founded by the Emperor, a non-Christian, for political purposes. This new religion was structured along the lines of the Roman Military, and combined with the state apparatus, created a resilient theocracy that when the state failed continued to develop through other states. This book contains information on existing and competing religions at the time and the role politics played in the creation of the Bible.

The Revealer

The Revealer is an in-depth study of the mission of Jesus, the religious and political scene at the time of his recorded life and the very essence of his teachings. This book deals with the secrets he said he had come to reveal. He said these secrets had lain hidden from the foundations of the earth. In the same verses, *Matthew* 13:34-35, where he sates this is his purpose for coming. The writer of *Matthew* goes on to say, "And he spoke to them in parables and without parables spoke he not." This very clearly tells us where the secrets are to be found. This analysis of the parables reveals

which Universal Laws are being explained and illustrated in each.

IAM-WELL

It is clear that the basic and most effective way to be healthy is to be completely healthy. We mean by this, healthy in mind, body, and spirit. Any other approach yields only temporary results. It is necessary to identify and come into harmony with the Laws of Life if one is to know true health. Medicine and the science of healing on the physical level have come a long way. Its advancements, however, have been so focused on the physical level that mind, and soul have been considered only possible aids in physical health. In other words, the advances have been made without recognition of the fact that mind and spirit are a part of the equation. Scientists have proved that everything on this vibratory plane is governed by laws, but they are only aware of physical laws. We would like to suggest that you look at the question of health and the laws that govern health with a more comprehensive view including body soul and mind. In the Renford Books these Laws are referred to as the Universal Laws and the authors show how they affect the natural laws with which we have become somewhat familiar. We could also refer to them as simply, The Laws of Life.

Chapters in this book have been produced by a wide variety of great teachers in a comprehensive look at healing from the perspective of their discipline.

The IAM Catalog

The idea for the creation of the Institute of Applied Metaphysics developed from the suggestions and contributions of many who read the Renford Books when they were still in manuscript form. Readers and students have continued to motivate me culminating in the establishment of the Institute and its Board of Regents. The Renford Books constitute Renford's understanding on a wide range of subjects, each related to the Universal Laws. As a student of the Institute of Applied Metaphysics you will learn on three levels. The first level is a comprehensive look at the Universal Laws with the objective being to identify and verify each from your own life experiences. The second level looks at our primary purpose for being here and the process of manifesting our evolution and unfoldment. The third level ties it all together with an in-depth esoteric study.

The courses, essays and lesson questions for all three levels are listed along with comprehensive information on the Institute. This catalog also provides a clear picture of the philosophy of the Institute with regard to education and educational institutions. One only need read one of the Renford Books to recognize that they are different. With a dedicated study of these books one can break the bonds of mechanical thinking and begin the process of evolution and unfoldment. The same old fuzzily stated esoteric ideas are absent. There is a clear and direct communication of the invariant principles in a way that any serious student can understand and find a path to run on.

The Renford Books Catalog

Details on each Renford Book along with suggested reasons for reading them is included in the *Renford Books Catalog*. The cost of each book along with where each comes in the three-degree levels offered by the Institute of Applied Metaphysics is available in the IAM Catalog. Most of these books are part of the three levels of the Institute. Some are in E-book form only. All are available as E-books and all will eventually be in print form as well. A new program has been established to make audio versions of each book. As I am teaching and writing you may assume other books will be available from time to time.

Original Science

Science today draws on the contribution of early giants such as Hermes Trismegistus, Pythagoras, Socrates, Aristotle and others. At the same time, they made these scientific contributions they were extraordinary philosophers. There were simply not the clearly established lines we have today between philosophy and science. Pythagoras is known as the father of modern mathematics, but his teachings come from his school of Philosophy. Aristotle is known as the father of modern physics, but his writings came from his school of philosophy. The one book by Aristotle that most confounded the Roman librarians working with his writings Aristotle called *The First Philosophy*. The Romans called it *Metaphysica*, which mean behind the physics. His intent was to explain what comes before the physical. In other words, thought creates form and without thought there can be no form. The primary focus of this book is to show that what is called the

modern scientific method is really based on the core methods of philosophy. Ask questions and build on the answers you can confirm to be true. When we divorce science from its origins there is something lost.

Government

In this book original laws from ancient texts such as The Laws of Maat, The Code of Hammurabi and the Ten Commandments are shown to be the core principles upon which our judicial system and systems of government are based. There were other such ancient text all of which the kings who brought them claimed were given to them by the gods on a mountain top. It is what all including the Law of Moses have in common as they all claim them to be a revelation exclusively for them by the gods to provide for the people.

This book explains how from these basic laws we have meandered through history and the divine right of kings to eventually arrive at constitutional law by the people and for the people.

Religions of the World

This book may not include every religious group in the world and there are many derivatives from each of the major religions. The major ones are covered using both the literalist and esoteric extremes. The Literalist side will be most interested in form, doctrine, and ritual. The esoteric side will be interested in the process of enlightenment and understanding. There will be some religions of which you will have limited knowledge. You can find information on

the Internet with regard to any religion, but you have to know what to look for. I think there will be some in this book you would not have known to look for.

The Contemporary Revealers

This book is a review of contemporary writers who have addressed and explained some, if not all, of the Universal Laws. This fact is not recognized by those who have written reviews of these authors and their books. It may be that they do not recognize the significance of these writings. For instance, people who write about Edgar Cacey involve themselves in how accurate his readings of the future have been. They want to theorize about what he saw in political terms etc. They miss the significance of his identification and verifications of the Universal Laws. You will not hear from most Christian Ministers about the Universal Laws but Jesus himself said that he had come to reveal the secrets that had lain hidden from the foundations of the earth. He told his apostles that he had revealed the mysteries to them though they don't appear to have been astute students. This book features people who have revealed at least partially the Universal Laws.

The Language of the Mind

When we attempt to interpret a dream, especially those that are recurring, we have no hope unless we know the language being used. We think in pictures and it is motion pictures we receive. These pictures are symbols with which the inner being is using to talk to us. If we associate the dream only with the picture or scenes related to the experience in the relative conscious state while awake it is

like trying to translate from Chinese to English using only Greek. It does not work! If we know the symbols, we know the language of the mind. Most of us are not meditating and the only time the inner being can talk to us is when we are asleep. If we attempt to interpret our dreams in the relative conscious language of our relative conscious lives, we have the total confusion and fear-based interpretations of those who give us literal interpretations of the *Book of Revelation*

The Church of Revelation

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COR Document

Lesson Questions

- 1) COR was formed –
 - A) as a 501C3
 - B) as Renford's personal ministry
 - C) in response to Katrina

- 2) The church structure was modeled on the ideas of two men about the relationship of individuals to organizations.
 - A) Jesus and Paul
 - B) Lucifer and Beelzebub
 - C) Jung and krishnamurti

- 3) The Church of Revelation is closely associated with –
 - A) the Institute of Applied Metaphysics
 - B) the Unity Church of Christianity
 - C) the Masonic Lodge

- 4) The Church of Revelation is unlike most religious organizations in that –
 - A) its priests are sanctified by the whole membership.
 - B) we do not have a special sacred text that we look to as the only inspired word of God.
 - C) we have thirteen commands handed down by Yahweh instead of 10.

- 5) Our focus is on –
 - A) sharing the process of evolution and unfoldment with all who are looking for answers.
 - B) Peace on earth and the pathway through nirvana to heaven.
 - C) creating for each member a life without sin and preparation for the rapture.

- 6) The questions posed by man are called –
- A) the ultimate mysteries of Isis
 - B) the mythology of the mystics.
 - C) the perennial questions
- 7) In the midst of it all, we can say that we believe this or that principle to be true, but –
- A) we want to know if they are true.
 - B) only the words written on the stone by the finger of God are real.
 - C) only the testimony of three witnesses can be accepted.
- 8) This program of study is for those who –
- A) have heard, believed, confessed and are willing to be baptized.
 - B) are perfect in wisdom, statute and favored by God and man.
 - C) have logically concluded that the answer are not the special property of any party or discipline.
- 9) Before we can play any game we must –
- A) have the cost of the game.
 - B) know who designed the game
 - C) learn the rules of the game
- 10) As science has gained in credibility –
- A) religious organizations have begun closing this door.
 - B) we have created a new priesthood.
 - C) atheistic communism has completely taken over the world.

- 11) Who are the Father Confessors?
A) The angels of the Adversary
B) Un-ordained ministers of the occult
C) Those who came after the Great Masters who developed religious organization.
- 12) The first Field of knowledge, and the one the Great Masters and teachers have revealed as most important, is –
A) knowledge of ourselves, the inner being.
B) Theology and Philosophy.
C) pure science without speculation.
- 13) Shumacher said, “when it comes to the essentially human concerns, western civilization is –
A) the one civilization most capable of the transformation of man.
B) both ignorant and incompetent.
C) the most advanced in the history of man
- 14) George Leonard, in *the Silent Pulse* says, “a judgmental attitude is –
A) proof against perfect rhythm.
B) the badge of concerned citizens.
C) is alright as long as you keep silent.
- 15) The close adherent to a religion frequently knows how to refute everyone else’s doctrine.
A) He is a bible scholar.
B) He is the only recipient of truth because his religion tells him so.
C) He is on a higher spiritual plain.

16) The problem scientists have with this inner field of knowledge is –

- A) they have already ruled out inner knowledge as unscientific and unworthy of consideration.
- B) they cannot extract it, analyze it, put it under a microscope or use it as an interchangeable part for another patient.
- C) both A and B.

17) Man faces a crisis today because all avenues to the Law of Evolution and Unfoldment now have road blocks, all but one, and that is –

- A) the laying on of hands by ordained healers.
- B) individual work with an ascended master, preferably in a mountain retreat.
- C) our capability to look within as Jesus and the Great Masters have taught . To go within, to question and contemplate, the coming to know based upon life experiences is the process.

18) If there is anything that is a real guide for the truth seeker in the process of self-discovery, what is it?

- A) Complete and total adherence to the Ten Commandments.
- B) When doctrines and dogmas are removed these pristine principles (the Universal Laws) are the only real guide.
- C) The mystic tradition, the esoteric teachings and strict observance of the proper rituals.

19) According to the Masters what is the interconnecting energy?

- A) The Universal Law of Love
- B) The lineage of Masters in the Taoist and Buddhist tradition and the apostolic line in Christianity.
- C) The direct commands found in the ancient texts.

20) Metaphysical studies are for those who –

- A) cannot deal with reality of the conscious world.
- B) desire contact with the real world.
- C) desire the development of skills such as astral travel, aura vision and healing.

21) Jesus called these understood life experiences –

- A) punishment for past life transgressions.
- B) treasures that are to be laid up in heaven instead of treasures on earth where thieves and weather can get to them.
- C) the high road and the rest was the low road.

22) Why must we move past the idea of reward and punishment?

- A) because we do not need a fear-based attitude toward God.
- B) because this idea fosters unhealthy competition.
- C) because rewards make beggars of us all.

23) True understanding of Karma is an understanding of –

- A) balance
- B) sin
- C) good and bad

- 24) To fall back on the claim that everything is relative is a way of –
- A) understanding there are no absolutes.
 - B) avoiding individual responsibility.
 - C) teaching there are no permanent universal principles.
- 25) What is the ultimate blame game?
- A) To blame anyone but one's self.
 - B) To blame one's self.
 - C) To lay the fault with God.
- 26) The only limitations we face are the ones –
- A) created by God.
 - B) we create and believe.
 - C) fate deals us.
- 27) The universal Law of Believing and Knowing –
- A) brings one to the realization that belief and knowledge are two sides of the same coin. Belief and knowledge equal wisdom.
 - B) explains how each exists independent of the other.
 - C) specifies that belief must come first.
- 28) The Universal Law of Pure Potentiality embodies the truth that –
- A) everyone has limited potential.
 - B) potentiality is delicate and can be easily degraded.
 - C) thought creates form and without thought there can be no form.

- 29) What is fear?
- A) The absence of light.
 - B) The root of all our failures and problems.
 - C) The Great Satan
 - D) All the above
- 30) What power does the Great Satan Fear have?
- A) The power to destroy all life.
 - B) The only power it has is the power we give it.
 - C) The power to wage war on God.
- 31) The Universal Law of Being reveals –
- A) that we have certain innate powers due to the indwelling of God in man.
 - B) that we are independently Gods and need not concern ourselves with any single God.
 - C) that we are unworthy sinners and that even our best efforts are as filthy rags in the sight of God.
- 32) All of the teachings of the Great Masters are revelations of the Universal Laws. What does this mean?
- A) It means that their teachings were limited and really not different.
 - B) It means the Universal Laws were commands that cannot be avoided and may lead to death if not adhered to.
 - C) It means there is something critical about these laws that is beyond any discipline, and doctrine and any dogma. There is simply nothing more important for us to understand than how to be in harmony with them.

- 33) In essence, what is the mission of COR?
- A) To spread the doctrine of multiple paths to God.
 - B) To provide assistance to those in the process of identifying and verifying the Universal Laws in their life experiences.
 - C) To destroy evil on earth and thereby create a clear path to salvation.
- 34) Anyone can become a member of COR by –
- A) applying for membership after a 10 day fast.
 - B) simply filling out the form for membership.
 - C) reading the COR Document and completing these multiple choice questions.
- 35) The seven revelations can be found in the COR Document of –
- A) The Church of Revelation
 - B) The Universal Law Society
 - C) IAM
- 36) What was the gospel (good news) of Jesus?
- A) His death, burial and resurrection
 - B) Anyone who believes he is the son of God will be saved.
 - C) The kingdom is within each of us and that we can be free of fear because we can know this truth that makes one free.

37) COR promotes the means for people of all cultures and religions to –

- A) recognize how we are alike as opposed to how we are different.
- B) be more American and Christian in their approach to life.
- C) throw off superstition, doctrine and dogma in favor of the catechisms.

38) What was the authors answer to the question, “What is your relationship with the Lord?”

- A) “The father and I are one.”
- B) “Pretty good as long as no one gets between us.
- C) “How can a human hope to have a relationship with a spirit?”

39) All the Masters have taught that if we want to know God –

- A) we must get on an established path.
- B) we must find a perfect master.
- C) first begin the process of knowing Self.

40) COR does not deal in belief systems.

- A) There is only one accurate belief system and it must be accepted without doubt.
- B) It is about knowing the continuing process of creation.
- C) It deals only with inspired relation of pure truth by means of channeling.

41) With proper perspective we see the most intransigent problems as –

- A) test sent by the Adversary to try our faith.
- B) only obstacles to be overcome in the process of evolution and unfoldment.
- C) God's plan of salvation.

42) Karl Jung wrote, –

- A) "The bigger the organization, the more likely the collective qualities will produce excellence."
- B) "The bigger the organization, the more unavoidable is its immorality and blind stupidity."
- C) "The bigger the organization the greater its durability."

43) Even metaphysical or esoteric groups sometimes talk about evolution and unfoldment as –

- A) some kind of mass evolution of human beings as a whole.
- B) some kind of divine osmosis.
- C) both A and B.

44) What we have failed to grasp is that the Way, the Tao or dharma is approached and understood by –

- A) only holy men who have spent at least 10 years in contemplative isolation.
- B) only by the individual.
- C) only by the mystery sects of the major religions of the world.

- 45) At COR there is no doctrine, dogma, creed, ritual or stated paths. We stress –
- A) the anarchic path of chaos therapy.
 - B) personal revelation from God via the proper drugs or intensive meditation.
 - C) that the process is the student's process of identifying and verifying the universal Law from their life experiences.
- 46) Krishnamurti wrote –
- A) "My subject lies wholly within the bounds of experience."
 - B) "All that I know I received from my Master."
 - C) "It is possible to organize a belief."
- 47) When did the doctrine of the trinity become an established doctrine of the Roman Church?
- A) At the Council of Nicaea in 325 AD
 - B) At the council of Constantinople 500 years after the establishment of the Church.
 - C) On the Mount of Transfiguration and on the Day of Pentecost.
- 48) Strictly speaking, COR is –
- A) a cross between Buddhism, Taoism and Christianity.
 - B) fundamental metaphysics as understood by the Prophet Mohammed.
 - C) not faith based, in that there is no required statement of faith, no dogma and no formal steps to be accepted.

- 49) The only reasons why an ordination might be withdrawn is –
- A) if an ordained individual should return to a dualistic view of the world or in any way begin to sell fear.
 - B) if the ordained minister should refuse to be baptized or to baptize new members.
 - C) the refusal of the ordained to pay tithes.

- 50) The Great Acceptance is –
- A) the acceptance creed chanted by the ordained at the ordination ceremony.
 - B) a prayer of thankfulness, awareness and acceptance.
 - C) the creed signed by all new members at the time of joining the Church.

- 51) What is the First Revelation in the COR Document?
- A) The earth is coming to a catastrophic end.
 - B) All revelation is suspect.
 - C) There are no short cuts. There is no spiritual transcendence by osmosis. The work must be done by individuals on self.

- 52) What is the Second Revelation?
- A) That we are all born in sin
 - B) When we consciously identify and verify each of the Universal Laws from our own life experiences we move into a new paradigm – awareness of Self and Universal Being.
 - C) New thought is no thought.

53) What is the Third Revelation?

- A) The “Good News” of Jesus is that we can KNOW the truth and the assurance is that this KNOWLEDGE will make us free from FEAR.
- B) From the time Jesus was born he was “dead man walking”.
- C) Only by embracing our worthless can we know value.

54) What is the Fourth Revelation?

- A) Our thoughts are only evil continually and only through the identification and verification of these thoughts can we be saved.
- B) Thought creates form. Without thought there can be no form. Every thought creates constructively or destructively depending upon whether they are fear based or loved based in nature. Our attitudes come from these thoughts and determine the outcome of our creative process.
- C) There is no way to the next dimension except by means of sacrifice.

55) What is the Fifth Revelation?

- A) There is no calling higher than to convert non believing atheist to spirituality.
- B) There is no greater service one can provide human beings than to make them aware that we are not alone in the universe.
- C) There is no calling higher than our primary purpose for being here in this composite of mind, body and spirit. The interest of no group or organization can be allowed to supersede our individual path of evolution and unfoldment.

56) What is the Sixth Revelation?

- A) We can adopt no greater attitude toward God and our fellow man than thankfulness, awareness and acceptance. If pride goes before destruction it follows that a humble attitude contributes to the creative process.
- B) Without a clear-cut doctrine and an unshakable faith in it we are lost.
- C) There is no such thing as truth only our perception of the illusions of life.

57) What is the Seventh Revelation?

- A) When reading the Bible or any ancient text always read it all the way through from beginning to end otherwise the divine order will be lost.
- B) Begin at the beginning. Raise your thinking from relative conscious thoughts to the higher reality.
We can move from fear-based feeling to love based living by changing our mind-set. The right mind-set is totally available to us for our creation and our capacity to receive.
- C) To complete the process of transformation of the inner-being only self-flagellation after midnight will be affective.

58) The ancient Chinese sage Tszu-Suu said –

- A) “No greater love has any man than to sacrifice his life for another.”
- B) “The Tao is the law of nature, which you can’t depart from even for one instant. If you could depart from it, it wouldn’t be the Tao”
- C) “The world is full of half enlightened Masters.”

- 59) What was the vehicle for the Masters revelations?
- A) Rituals
 - B) Dogmas and miracles
 - C) Stories
- 60) To love anyone or thing even if limited to one's self is–
- A) to acknowledge the Law of Love.
 - B) to be deluded.
 - C) to experience passion.
- 61) To know that we have a purpose and to seek knowledge of that purpose and center our focus upon it is –
- A) to recognize the Universal Law of Righteous Self-interest.
 - B) the highest degree of selfishness.
 - C) the worst kind of misdirected energy.
- 62) Giving is –
- A) a form of penance.
 - B) the means of action.
 - C) a tool of the wealthy.
- 63) The Church of Revelation is –
- A) is where all knowledge is revealed by aliens from the 5th dimension.
 - B) is the conduit for revelation from El Shadai, the god of the mountain.
 - C) where Self-revelation comes first.

COR

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Instead of working with belief systems learned from birth, you are working with what you can come to know. **We are suggesting that you can come to know Universal Being through coming to know your Self. You can know your Self through the process of identifying and verifying each of the Universal Laws in your life experiences.**

You are invited to compare the **COR Truths** to the many and varied doctrines of religion and the dictates of Science. **These Truths are the single most important and convincing evidence of the existence of Universal Being. The laws of nature verify them, and we humans illustrate them.**

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